

U.G. 2nd Semester Examinations 2022**SANSKRIT (Honours)****Paper Code : DC-4**

[CBCS]

Full Marks : 32

Time : Two Hours

*The figures in the margin indicate full marks.**Candidates are required to give their answers in their own words as far as practicable.***Unit - I**

1. Write the meaning of the rules in Sanskrit : (any **two**) 4×2=8
अकः सवर्णे दीर्घः, वृद्धिरेचि, एङि पररूपम्, अतइञ्।
2. Write resulting forms with sutras in Sanskrit : (any **two**) 2×2=4
दृश् + तव्य, राजन् + डीप्, दिव् + क्त, जि + सन्, क्षि + तुमुन्।
3. Distinguish between any **two** of the following in Sanskrit : 2×2=4
ज्ञपयति and ज्ञापयति, उदकीयति and उदन्यति,
भुनक्ति and भुङ्क्ते, पुत्रीयति and पुत्रायते।
4. Define and illustrate the grammatical terms in Sanskrit : (any **three**) 2×3=6
इत्, लोप, प्रत्याहार, गुण, संहिता, पद।

Unit - II

5. Translate into Sanskrit : (any **one**) 5×1=5
 - (a) Man is the maker of his own fate. So do not lie idle but try to attain the goal in life. Makes every moment fruitful. Then you will achieve your all success.
 - (b) Once a poor woman came Buddha and asked him for medicine to restore her died son of life. He told her that he would revive her son if she could bring mustard-seed from a house where death had never occurred. The sorrowing mother moved door to door but she did not find any such house. She returned with heavy heart. Then Buddha advised her to give up her grit, since death is common to all.

[P.T.O.]

6. Translate into vernacular on English : (any *one*)

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- (a) अस्ति दाक्षिणात्ये जनपदे मोहिलारोप्यं नाम नगरम्। तत्र सकलार्थिसार्थकल्पद्रुमः प्रवरनृपमुकुटमणिमरीचिचय-
चर्चितचरणयुगलः सकलकलापारंगतोऽमरशक्तिर्नाम राजा बभूव। तस्य त्रयः पुत्राः परमदुर्मेधसो
वसुशक्तिरुग्रशक्तिरनेकशक्तिश्चेति नामानो बभूवुः। अथ राजा तान् शास्त्रविमुखानालोक्य सचिवान् आहूय
प्रवोच—“भोः! ज्ञातमेतद्र भवद्भिः यन्ममैते पुत्राः शास्त्रविमुखा विवेकरहिताश्च तदेतान् पश्यतो मे महदपि
राज्यं न सौख्यम् आवहति।”
- (b) आसीत् वाराणस्यां कर्पूरपटो नाम रजकः। सः चैकदा निर्भयं प्रसुप्तः। तदनन्तरं तस्य द्रव्याणि हर्तुं तद्
गृहं चौरः प्रविष्टः। तस्य प्राङ्गणे गर्दभो बद्धः तिष्ठति, कुक्कुरश्चोपविष्टः। तं चौरमवलोक्य गर्दभः
श्वानमाहे—“भवतोऽयं व्यापारः, तत् किमिति त्वमुच्चैः शब्दं कृत्वा स्वामिनं न जागश्यसि?”
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