



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 1 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |     |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                |     |     |                   |  |  |
|---------|----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|-----|-----|--------------------------------------|--------|----------------------------------|----------------|-----|-----|-------------------|--|--|
|         |                                                                | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     |     |     |                                      |        |                                  | Honours Theory |     |     | Honours Practical |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |     |     |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |     |     |                                      |        |                                  |                |     |     |                   |  |  |
| Sub     | FM                                                             | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM  | MO  | FM                                   | QM     | MO                               |                |     |     |                   |  |  |
| 1       | 1718BNGH-0001<br><br>ANANYA MONDAL<br><br>1710984 of 2017-2018 | BNGH                           | 200 | 96  | BNGH    | 200 | 103 | BNGH                                          | V     | 20 | 20         | 80             | 32                |     |     | 100 | 52  |                                      |        |                                  | 800            | 320 | 461 | II                |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 52                |     |     | 100 | 72  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                | PHIG                           | 150 | 55  | PHIG    | 150 | 58  |                                               | VII   | 20 | 20         | 80             | 51                |     |     | 100 | 71  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 47                |     |     | 100 | 67  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                | SOCG                           | 150 | 53  | SOCG    | 150 | 70  |                                               | Total |    |            |                |                   |     | 400 | 136 | 262 |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                | BNGM                           | 50  | 44  | ENGC    | 50  | 25  | ENVS                                          |       |    |            |                |                   |     | 50  | 17  | 50  |                                      |        |                                  |                |     |     |                   |  |  |
| 2       | 1718BNGH-0002<br><br>ARIFA YASMIN<br><br>1710986 of 2017-2018  | BNGH                           | 200 | 96  | BNGH    | 200 | 140 | BNGH                                          | V     | 20 | 20         | 80             | 52                |     |     | 100 | 72  |                                      |        |                                  | 800            | 320 | 520 | I                 |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI    | 20 | 19         | 80             | 54                |     |     | 100 | 73  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                | PHIG                           | 150 | 70  | PHIG    | 150 | 73  |                                               | VII   | 20 | 20         | 80             | 50                |     |     | 100 | 70  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 49                |     |     | 100 | 69  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                | HISG                           | 150 | 67  | HISG    | 150 | 69  |                                               | Total |    |            |                |                   |     | 400 | 136 | 284 |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                | BNGM                           | 50  | 46  | ENGC    | 50  | 32  | ENVS                                          |       |    |            |                |                   |     | 50  | 17  | 50  |                                      |        |                                  |                |     |     |                   |  |  |
| 3       | 1718BNGH-0003<br><br>AVIJIT PAHAN<br><br>1710987 of 2017-2018  | BNGH                           | 200 | 105 | BNGH    | 200 | 107 | BNGH                                          | V     | 20 | 20         | 80             | 47                |     |     | 100 | 67  |                                      |        |                                  | 800            | 320 | 480 | I                 |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI    | 20 | 17         | 80             | 48                |     |     | 100 | 65  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                | HISG                           | 150 | 64  | HISG    | 150 | 57  |                                               | VII   | 20 | 20         | 80             | 51                |     |     | 100 | 71  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 46                |     |     | 100 | 65  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                | PHIG                           | 150 | 68  | PHIG    | 150 | 68  |                                               | Total |    |            |                |                   |     | 400 | 136 | 268 |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                | BNGM                           | 50  | 46  | ENGC    | 50  | 33  | ENVS                                          |       |    |            |                |                   |     | 50  | 17  | 50  |                                      |        |                                  |                |     |     |                   |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 2 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session              | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |     |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                |    |    |                   |    |    |
|---------|------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|-----|-----|--------------------------------------|--------|----------------------------------|----------------|----|----|-------------------|----|----|
|         |                                                                  | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     |     |     |                                      |        |                                  | Honours Theory |    |    | Honours Practical |    |    |
|         |                                                                  |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |     |     |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                  |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |     |     |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                  | Sub                            | FM  | MO  | Sub     | FM  | MO  | Sub                                           | FM    | MO |            | FM             | MO                | FM  | MO  | FM  | MO  |                                      |        |                                  | FM             | QM | MO | FM                | QM | MO |
| 4       | 1718BNGH-0004<br><br>BANITA ROY<br><br>1710988 of 2017-2018      | BNGH                           | 200 | 72  | BNGH    | 200 | 105 | BNGH                                          | V     | 20 | 20         | 80             | 48                |     |     | 100 | 68  |                                      | 800    | 320                              | 450            | II |    |                   |    |    |
|         |                                                                  |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 51                |     |     | 100 | 71  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                  | PHIG                           | 150 | 59  | PHIG    | 150 | 74  |                                               | VII   | 20 | 20         | 80             | 49                |     |     | 100 | 69  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                  |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 45                |     |     | 100 | 65  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                  |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400 | 136 | 273                                  |        |                                  |                |    |    |                   |    |    |
|         |                                                                  | BNGM                           | 50  | 48  | ENGC    | 50  | 27  | ENVS                                          |       |    |            |                |                   |     |     | 50  | 17  | 50                                   |        |                                  |                |    |    |                   |    |    |
| 5       | 1718BNGH-0005<br><br>BIKRAM PAUL<br><br>1710989 of 2017-2018     | BNGH                           | 200 | 122 | BNGH    | 200 | 109 | BNGH                                          | V     | 20 | 20         | 80             | 57                |     |     | 100 | 77  |                                      | 800    | 320                              | 509            | I  |    |                   |    |    |
|         |                                                                  |                                |     |     |         |     |     |                                               | VI    | 20 | 19         | 80             | 49                |     |     | 100 | 68  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                  | HISG                           | 150 | 55  | HISG    | 150 | 70  |                                               | VII   | 20 | 20         | 80             | 52                |     |     | 100 | 72  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                  |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 41                |     |     | 100 | 61  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                  |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400 | 136 | 278                                  |        |                                  |                |    |    |                   |    |    |
|         |                                                                  | BNGM                           | 50  | 39  | ENGC    | 50  | 32  | ENVS                                          |       |    |            |                |                   |     |     | 50  | 17  | 50                                   |        |                                  |                |    |    |                   |    |    |
| 6       | 1718BNGH-0006<br><br>BISWAJIT BARMAN<br><br>1710990 of 2017-2018 | BNGH                           | 200 | 107 | BNGH    | 200 | 110 | BNGH                                          | V     | 20 | 20         | 80             | 52                |     |     | 100 | 72  |                                      | 800    | 320                              | 499            | I  |    |                   |    |    |
|         |                                                                  |                                |     |     |         |     |     |                                               | VI    | 20 | 17         | 80             | 52                |     |     | 100 | 69  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                  | SOCG                           | 150 | 56  | SOCG    | 150 | 72  |                                               | VII   | 20 | 20         | 80             | 51                |     |     | 100 | 71  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                  |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 51                |     |     | 100 | 70  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                  |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400 | 136 | 282                                  |        |                                  |                |    |    |                   |    |    |
|         |                                                                  | BNGM                           | 50  | 42  | ENGC    | 50  | 36  | ENVS                                          |       |    |            |                |                   |     |     | 50  | 17  | 50                                   |        |                                  |                |    |    |                   |    |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 3 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session             | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |    |  |  |
|---------|-----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|----|--|--|
|         |                                                                 | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |    |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |    |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |    |  |  |
| Sub     | FM                                                              | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |    |  |  |
| 7       | 1718BNGH-0007<br><br>BISWAJIT DAS<br><br>1710991 of 2017-2018   | BNGH                           | 200 | 95  | BNGH    | 200 | 118 | BNGH                                          | V     | 20 | 20         | 80             | 40                |     |     | 100            | 60  |                                      | 800    | 320                              | 478               | II |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 49                |     |     | 100            | 69  |                                      |        |                                  |                   |    |  |  |
|         |                                                                 | HISG                           | 150 | 51  | HISG    | 150 | 92  |                                               | VII   | 20 | 19         | 80             | 51                |     |     | 100            | 70  |                                      |        |                                  |                   |    |  |  |
|         |                                                                 | PHIG                           | 150 | 63  | PHIG    | 150 | 83  |                                               | VIII  | 20 | 20         | 80             | 46                |     |     | 100            | 66  |                                      |        |                                  |                   |    |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 265                                  |        |                                  |                   |    |  |  |
|         |                                                                 | BNGM                           | 50  | 43  | ENGC    | 50  | 25  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |    |  |  |
| 8       | 1718BNGH-0008<br><br>DENABANDHU ROY<br><br>1710993 of 2017-2018 | BNGH                           | 200 | 103 | BNGH    | 200 | 129 | BNGH                                          | V     | 20 | 20         | 80             | 48                |     |     | 100            | 68  |                                      | 800    | 320                              | 505               | I  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 53                |     |     | 100            | 71  |                                      |        |                                  |                   |    |  |  |
|         |                                                                 | EDCG                           | 150 | 61  | EDCG    | 150 | 91  |                                               | VII   | 20 | 20         | 80             | 48                |     |     | 100            | 68  |                                      |        |                                  |                   |    |  |  |
|         |                                                                 | HISG                           | 150 | 66  | HISG    | 150 | 61  |                                               | VIII  | 20 | 20         | 80             | 46                |     |     | 100            | 66  |                                      |        |                                  |                   |    |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 273                                  |        |                                  |                   |    |  |  |
|         |                                                                 | BNGM                           | 50  | 44  | ENGC    | 50  | 30  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |    |  |  |
| 9       | 1718BNGH-0009<br><br>DIYA ROY<br><br>1710994 of 2017-2018       | BNGH                           | 200 | 111 | BNGH    | 200 | 111 | BNGH                                          | V     | 20 | 20         | 80             | 33                |     |     | 100            | 53  |                                      | 800    | 320                              | 474               | II |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 51                |     |     | 100            | 69  |                                      |        |                                  |                   |    |  |  |
|         |                                                                 | PLSG                           | 150 | 70  | PLSG    | 150 | 69  |                                               | VII   | 20 | 18         | 80             | 46                |     |     | 100            | 64  |                                      |        |                                  |                   |    |  |  |
|         |                                                                 | SOCG                           | 150 | 62  | SOCG    | 150 | 63  |                                               | VIII  | 20 | 19         | 80             | 47                |     |     | 100            | 66  |                                      |        |                                  |                   |    |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 252                                  |        |                                  |                   |    |  |  |
|         |                                                                 | BNGM                           | 50  | 48  | ENGC    | 50  | 34  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |    |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 4 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |  |  |  |
|---------|----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|--|--|--|
|         |                                                                | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |  |  |  |
| Sub     | FM                                                             | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |  |  |  |
| 10      | 1718BNGH-0010<br><br>DIYA SARKAR<br><br>1710995 of 2017-2018   | BNGH                           | 200 | 109 | BNGH    | 200 | 140 | BNGH                                          | V     | 20 | 16         | 80             | 50                |     |     | 100            | 66  | 800                                  | 320    | 518                              | I                 |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 52                |     |     | 100            | 70  |                                      |        |                                  |                   |  |  |  |
|         |                                                                | EDCG                           | 150 | 78  | EDCG    | 150 | 92  |                                               | VII   | 20 | 20         | 80             | 47                |     |     | 100            | 67  |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 46                |     |     | 100            | 66  |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 269                                  |        |                                  |                   |  |  |  |
|         |                                                                | BNGM                           | 50  | 48  | ENGC    | 50  | 35  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 46                                   |        |                                  |                   |  |  |  |
| 11      | 1718BNGH-0012<br><br>FIROJA KHATUN<br><br>1710997 of 2017-2018 | BNGH                           | 200 | 123 | BNGH    | 200 | 131 | BNGH                                          | V     | 20 | 20         | 80             | 55                |     |     | 100            | 75  | 800                                  | 320    | 541                              | I                 |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 53                |     |     | 100            | 71  |                                      |        |                                  |                   |  |  |  |
|         |                                                                | HISG                           | 150 | 68  | HISG    | 150 | 64  |                                               | VII   | 20 | 20         | 80             | 56                |     |     | 100            | 76  |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII  | 20 | 17         | 80             | 48                |     |     | 100            | 65  |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 287                                  |        |                                  |                   |  |  |  |
|         |                                                                | BNGM                           | 50  | 46  | ENGC    | 50  | 29  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 40                                   |        |                                  |                   |  |  |  |
| 12      | 1718BNGH-0013<br><br>JAMUNA ROY<br><br>1710998 of 2017-2018    | BNGH                           | 200 | 90  | BNGH    | 200 | 119 | BNGH                                          | V     | 20 | 20         | 80             | 53                |     |     | 100            | 73  | 800                                  | 320    | 481                              | I                 |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 49                |     |     | 100            | 67  |                                      |        |                                  |                   |  |  |  |
|         |                                                                | PHIG                           | 150 | 57  | PHIG    | 150 | 65  |                                               | VII   | 20 | 20         | 80             | 52                |     |     | 100            | 72  |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII  | 20 | 18         | 80             | 42                |     |     | 100            | 60  |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 272                                  |        |                                  |                   |  |  |  |
|         |                                                                | BNGM                           | 50  | 47  | ENGC    | 50  | 33  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |  |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 5 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |                        |     |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|---------|----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|------------------------|-----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|----|--|----|--|--|----|--|--|----|--|--|----|--|--|
|         |                                                                | Part I                         |     |     | Part II |     |     | Part III                                      |                        |     | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |                        |     |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |                        |     |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
| Sub     |                                                                |                                | FM  |     |         | MO  |     |                                               | Sub                    |     |            | FM             |                   |     | MO  |                |    | Sub                                  |        |                                  | FM                |    |  | MO |  |  | FM |  |  | QM |  |  | MO |  |  |
| 13      | 1718BNGH-0014<br><br>JAYANTI DAS<br><br>1710999 of 2017-2018   | BNGH                           | 200 | 106 | BNGH    | 200 | 130 | BNGH                                          | V<br>VI<br>VII<br>VIII | 20  | 20         | 80             | 44                |     |     | 100            | 64 |                                      | 800    | 320                              | 517               | I  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                | HISG                           | 150 | 72  | HISG    | 150 | 72  | 20                                            |                        | 19  | 80         | 57             |                   |     | 100 | 76             |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                | PHIG                           | 150 | 70  | PHIG    | 150 | 70  | 20                                            |                        | 20  | 80         | 54             |                   |     | 100 | 74             |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                |                                |     |     |         |     |     | 20                                            |                        | 20  | 80         | 47             |                   |     | 100 | 67             |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                | Total                          |     |     |         |     |     | 400                                           |                        | 136 | 281        |                |                   |     |     |                |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                | BNGM                           | 50  | 41  | ENGC    | 50  | 36  | ENVS                                          |                        |     |            |                |                   |     | 50  | 17             | 50 |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 14      | 1718BNGH-0015<br><br>JHUMPA BARMAN<br><br>1711000 of 2017-2018 | BNGH                           | 200 | 96  | BNGH    | 200 | 105 | BNGH                                          | V<br>VI<br>VII<br>VIII | 20  | 20         | 80             | 51                |     |     | 100            | 71 |                                      | 800    | 320                              | 464               | II |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                | HISG                           | 150 | 66  | HISG    | 150 | 64  | 20                                            |                        | 18  | 80         | 51             |                   |     | 100 | 69             |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                | PHIG                           | 150 | 60  | PHIG    | 150 | 73  | 20                                            |                        | 20  | 80         | 43             |                   |     | 100 | 63             |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                |                                |     |     |         |     |     | 20                                            |                        | 20  | 80         | 40             |                   |     | 100 | 60             |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                | Total                          |     |     |         |     |     | 400                                           |                        | 136 | 263        |                |                   |     |     |                |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                | BNGM                           | 50  | 40  | ENGC    | 50  | 34  | ENVS                                          |                        |     |            |                |                   |     | 50  | 17             | 50 |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
| 15      | 1718BNGH-0018<br><br>KEYA MONDAL<br><br>1711003 of 2017-2018   | BNGH                           | 200 | 76  | BNGH    | 200 | 122 | BNGH                                          | V<br>VI<br>VII<br>VIII | 20  | 19         | 80             | 54                |     |     | 100            | 73 |                                      | 800    | 320                              | 491               | I  |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                | PHIG                           | 150 | 51  | PHIG    | 150 | 73  | 20                                            |                        | 20  | 80         | 57             |                   |     | 100 | 77             |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                | HISG                           | 150 | 54  | HISG    | 150 | 55  | 20                                            |                        | 19  | 80         | 54             |                   |     | 100 | 73             |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                |                                |     |     |         |     |     | 20                                            |                        | 20  | 80         | 50             |                   |     | 100 | 70             |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                | Total                          |     |     |         |     |     | 400                                           |                        | 136 | 293        |                |                   |     |     |                |    |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |
|         |                                                                | BNGM                           | 50  | 44  | ENGC    | 50  | 25  | ENVS                                          |                        |     |            |                |                   |     | 50  | 17             | 50 |                                      |        |                                  |                   |    |  |    |  |  |    |  |  |    |  |  |    |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 6 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session             | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |                        |     |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |  |  |  |
|---------|-----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|------------------------|-----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|--|--|--|
|         |                                                                 | Part I                         |     |     | Part II |     |     | Part III                                      |                        |     | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |                        |     |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |                        |     |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |  |  |  |
| Sub     | FM                                                              | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM                     | MO  | FM         | MO             | FM                | QM  | MO  | FM             | QM | MO                                   |        |                                  |                   |  |  |  |
| 16      | 1718BNGH-0019<br><br>LAKSHMI HALDAR<br><br>1711004 of 2017-2018 | BNGH                           | 200 | 110 | BNGH    | 200 | 123 | BNGH                                          | V<br>VI<br>VII<br>VIII | 20  | 19         | 80             | 54                |     |     | 100            | 73 | 800                                  | 320    | 503                              |                   |  |  |  |
|         |                                                                 | PHIG                           | 150 | 62  | PHIG    | 150 | 68  | 20                                            |                        | 19  | 80         | 54             | 100               |     |     | 73             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | HISG                           | 150 | 62  | HISG    | 150 | 53  | 20                                            |                        | 18  | 80         | 46             | 100               |     |     | 64             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     | 20                                            |                        | 15  | 80         | 45             | 100               |     |     | 60             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | Total                          |     |     |         |     |     | 400                                           |                        | 136 | 270        |                |                   |     |     |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGM                           | 50  | 44  | ENGC    | 50  | 32  | ENVS                                          |                        |     |            |                |                   | 50  | 17  | 50             |    |                                      |        |                                  |                   |  |  |  |
| 17      | 1718BNGH-0022<br><br>MUKUL SHIL<br><br>1711010 of 2017-2018     | BNGH                           | 200 | 107 | BNGH    | 200 | 132 | BNGH                                          | V<br>VI<br>VII<br>VIII | 20  | 17         | 80             | 54                |     |     | 100            | 71 | 800                                  | 320    | 514                              |                   |  |  |  |
|         |                                                                 | HISG                           | 150 | 62  | HISG    | 150 | 63  | 20                                            |                        | 19  | 80         | 51             | 100               |     |     | 70             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | PHIG                           | 150 | 67  | PHIG    | 150 | 91  | 20                                            |                        | 20  | 80         | 49             | 100               |     |     | 69             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     | 20                                            |                        | 20  | 80         | 45             | 100               |     |     | 65             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | Total                          |     |     |         |     |     | 400                                           |                        | 136 | 275        |                |                   |     |     |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGM                           | 50  | 46  | ENGC    | 50  | 30  | ENVS                                          |                        |     |            |                |                   | 50  | 17  | 50             |    |                                      |        |                                  |                   |  |  |  |
| 18      | 1718BNGH-0024<br><br>NAIRITA DEY<br><br>1711012 of 2017-2018    | BNGH                           | 200 | 123 | BNGH    | 200 | 125 | BNGH                                          | V<br>VI<br>VII<br>VIII | 20  | 20         | 80             | 56                |     |     | 100            | 76 | 800                                  | 320    | 539                              |                   |  |  |  |
|         |                                                                 | EDCG                           | 150 | 82  | EDCG    | 150 | 89  | 20                                            |                        | 19  | 80         | 56             | 100               |     |     | 75             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | HISG                           | 150 | 82  | HISG    | 150 | 82  | 20                                            |                        | 19  | 80         | 54             | 100               |     |     | 73             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     | 20                                            |                        | 20  | 80         | 47             | 100               |     |     | 67             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | Total                          |     |     |         |     |     | 400                                           |                        | 136 | 291        |                |                   |     |     |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGM                           | 50  | 48  | ENGC    | 50  | 35  | ENVS                                          |                        |     |            |                |                   | 50  | 17  | 50             |    |                                      |        |                                  |                   |  |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 7 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session                | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |   |  |  |
|---------|--------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|---|--|--|
|         |                                                                    | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |   |  |  |
|         |                                                                    |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |   |  |  |
|         |                                                                    |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |   |  |  |
| Sub     | FM                                                                 | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |   |  |  |
| 19      | 1718BNGH-0025<br><br>NASRIN AKTAR BANU<br><br>1711013 of 2017-2018 | BNGH                           | 200 | 107 | BNGH    | 200 | 119 | BNGH                                          | V     | 20 | 20         | 80             | 54                |     |     | 100            | 74  |                                      | 800    | 320                              | 512               | I |  |  |
|         |                                                                    | PHIG                           | 150 | 64  | PHIG    | 150 | 95  |                                               | VI    | 20 | 18         | 80             | 57                |     |     | 100            | 75  |                                      |        |                                  |                   |   |  |  |
|         |                                                                    |                                |     |     |         |     |     |                                               | VII   | 20 | 20         | 80             | 54                |     |     | 100            | 74  |                                      |        |                                  |                   |   |  |  |
|         |                                                                    | HISG                           | 150 | 51  | HISG    | 150 | 64  |                                               | VIII  | 20 | 18         | 80             | 45                |     |     | 100            | 63  |                                      |        |                                  |                   |   |  |  |
|         |                                                                    |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 286                                  |        |                                  |                   |   |  |  |
|         |                                                                    | BNGM                           | 50  | 45  | ENGC    | 50  | 31  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |   |  |  |
| 20      | 1718BNGH-0026<br><br>PANCHAMI GHOSH<br><br>1711014 of 2017-2018    | BNGH                           | 200 | 121 | BNGH    | 200 | 132 | BNGH                                          | V     | 20 | 20         | 80             | 48                |     |     | 100            | 68  |                                      | 800    | 320                              | 524               | I |  |  |
|         |                                                                    |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 52                |     |     | 100            | 70  |                                      |        |                                  |                   |   |  |  |
|         |                                                                    | HISG                           | 150 | 56  | HISG    | 150 | 67  |                                               | VII   | 20 | 20         | 80             | 53                |     |     | 100            | 73  |                                      |        |                                  |                   |   |  |  |
|         |                                                                    |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 40                |     |     | 100            | 60  |                                      |        |                                  |                   |   |  |  |
|         |                                                                    |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 271                                  |        |                                  |                   |   |  |  |
|         |                                                                    | BNGM                           | 50  | 48  | ENGC    | 50  | 28  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |   |  |  |
| 21      | 1718BNGH-0027<br><br>PRIYA DAS<br><br>1711015 of 2017-2018         | BNGH                           | 200 | 93  | BNGH    | 200 | 113 | BNGH                                          | V     | 20 | 20         | 80             | 51                |     |     | 100            | 71  |                                      | 800    | 320                              | 486               | I |  |  |
|         |                                                                    |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 54                |     |     | 100            | 74  |                                      |        |                                  |                   |   |  |  |
|         |                                                                    | PHIG                           | 150 | 59  | PHIG    | 150 | 69  |                                               | VII   | 20 | 19         | 80             | 49                |     |     | 100            | 68  |                                      |        |                                  |                   |   |  |  |
|         |                                                                    |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 47                |     |     | 100            | 67  |                                      |        |                                  |                   |   |  |  |
|         |                                                                    |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 280                                  |        |                                  |                   |   |  |  |
|         |                                                                    | BNGM                           | 50  | 46  | ENGC    | 50  | 34  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |   |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 8 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session               | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |   |  |  |
|---------|-------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|---|--|--|
|         |                                                                   | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |   |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |   |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |   |  |  |
| Sub     | FM                                                                | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |   |  |  |
| 22      | 1718BNGH-0029<br><br>PRIYATOSH BARMAN<br><br>1711017 of 2017-2018 | BNGH                           | 200 | 102 | BNGH    | 200 | 116 | BNGH                                          | V     | 20 | 20         | 80             | 54                |     |     | 100            | 74  |                                      | 800    | 320                              | 496               | I |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VI    | 20 | 17         | 80             | 49                |     |     | 100            | 66  |                                      |        |                                  |                   |   |  |  |
|         |                                                                   | PHIG                           | 150 | 68  | PHIG    | 150 | 77  |                                               | VII   | 20 | 20         | 80             | 52                |     |     | 100            | 72  |                                      |        |                                  |                   |   |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 47                |     |     | 100            | 66  |                                      |        |                                  |                   |   |  |  |
|         |                                                                   | SOCG                           | 150 | 59  | SOCG    | 150 | 76  |                                               | Total |    |            |                |                   |     | 400 | 136            | 278 |                                      |        |                                  |                   |   |  |  |
|         |                                                                   | BNGM                           | 50  | 43  | ENGC    | 50  | 39  | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 48  |                                      |        |                                  |                   |   |  |  |
| 23      | 1718BNGH-0030<br><br>PRONAY DAS<br><br>1711018 of 2017-2018       | BNGH                           | 200 | 108 | BNGH    | 200 | 122 | BNGH                                          | V     | 20 | 20         | 80             | 51                |     |     | 100            | 71  |                                      | 800    | 320                              | 508               | I |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VI    | 20 | 19         | 80             | 48                |     |     | 100            | 67  |                                      |        |                                  |                   |   |  |  |
|         |                                                                   | HISG                           | 150 | 60  | HISG    | 150 | 51  |                                               | VII   | 20 | 20         | 80             | 52                |     |     | 100            | 72  |                                      |        |                                  |                   |   |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 48                |     |     | 100            | 68  |                                      |        |                                  |                   |   |  |  |
|         |                                                                   | PHIG                           | 150 | 55  | PHIG    | 150 | 75  |                                               | Total |    |            |                |                   |     | 400 | 136            | 278 |                                      |        |                                  |                   |   |  |  |
|         |                                                                   | BNGM                           | 50  | 42  | ENGC    | 50  | 35  | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 48  |                                      |        |                                  |                   |   |  |  |
| 24      | 1718BNGH-0031<br><br>PUJA CHOWDHURY<br><br>1711019 of 2017-2018   | BNGH                           | 200 | 100 | BNGH    | 200 | 131 | BNGH                                          | V     | 20 | 20         | 80             | 47                |     |     | 100            | 67  |                                      | 800    | 320                              | 514               | I |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 52                |     |     | 100            | 72  |                                      |        |                                  |                   |   |  |  |
|         |                                                                   | PLSG                           | 150 | 82  | PLSG    | 150 | 78  |                                               | VII   | 20 | 20         | 80             | 58                |     |     | 100            | 78  |                                      |        |                                  |                   |   |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 46                |     |     | 100            | 66  |                                      |        |                                  |                   |   |  |  |
|         |                                                                   | PHIG                           | 150 | 74  | PHIG    | 150 | 71  |                                               | Total |    |            |                |                   |     | 400 | 136            | 283 |                                      |        |                                  |                   |   |  |  |
|         |                                                                   | BNGM                           | 50  | 46  | ENGC    | 50  | 36  | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 50  |                                      |        |                                  |                   |   |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations





# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 9 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session             | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |    |    |            |                |                   |     |     |                |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |  |     |     |     |    |  |
|---------|-----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|----|----|------------|----------------|-------------------|-----|-----|----------------|-------------------|--------------------------------------|--------|----------------------------------|--|-----|-----|-----|----|--|
|         |                                                                 | Part I                         |     |     | Part II |     |     | Part III                                      |    |    | Paper Code | Honours Theory |                   |     |     | Honours Theory | Honours Practical |                                      |        |                                  |  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |                   |                                      |        |                                  |  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            |                | [B]               | [C] | [D] |                |                   |                                      |        |                                  |  |     |     |     |    |  |
| Sub     | FM                                                              | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM                | MO                                   |        |                                  |  |     |     |     |    |  |
| 25      | 1718BNGH-0032<br><br>PUJA MONDAL<br><br>1711020 of 2017-2018    | BNGH                           | 200 | 84  | BNGH    | 200 | 107 | BNGH                                          |    |    | V          | 20             | 20                | 80  | 50  |                |                   | 100                                  | 70     |                                  |  | 800 | 320 | 479 | II |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 20                | 80  | 57  |                |                   | 100                                  | 77     |                                  |  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VII        | 20             | 20                | 80  | 49  |                |                   | 100                                  | 69     |                                  |  |     |     |     |    |  |
|         |                                                                 | PHIG                           | 150 | 56  | PHIG    | 150 | 89  |                                               |    |    | VIII       | 20             | 20                | 80  | 52  |                |                   | 100                                  | 72     |                                  |  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |                   |                                      |        |                                  |  |     |     |     |    |  |
|         |                                                                 | HISG                           | 150 | 58  | HISG    | 150 | 66  |                                               |    |    |            |                |                   |     |     |                |                   |                                      |        |                                  |  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | Total      |                |                   |     |     |                |                   | 400                                  | 136    | 288                              |  |     |     |     |    |  |
|         |                                                                 | BNGM                           | 50  | 44  | ENGC    | 50  | 31  | ENVS                                          |    |    |            |                |                   |     |     |                |                   | 50                                   | 17     | 50                               |  |     |     |     |    |  |
| 26      | 1718BNGH-0033<br><br>RAMA SARKAR<br><br>1711023 of 2017-2018    | BNGH                           | 200 | 108 | BNGH    | 200 | 117 | BNGH                                          |    |    | V          | 20             | 14                | 80  | 38  |                |                   | 100                                  | 52     |                                  |  | 800 | 320 | 485 | I  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 18                | 80  | 51  |                |                   | 100                                  | 69     |                                  |  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VII        | 20             | 20                | 80  | 53  |                |                   | 100                                  | 73     |                                  |  |     |     |     |    |  |
|         |                                                                 | PHIG                           | 150 | 76  | PHIG    | 150 | 64  |                                               |    |    | VIII       | 20             | 19                | 80  | 47  |                |                   | 100                                  | 66     |                                  |  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |                   |                                      |        |                                  |  |     |     |     |    |  |
|         |                                                                 | HISG                           | 150 | 57  | HISG    | 150 | 76  |                                               |    |    | Total      |                |                   |     |     |                |                   | 400                                  | 136    | 260                              |  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |                   | 50                                   | 17     | 44                               |  |     |     |     |    |  |
|         |                                                                 | BNGM                           | 50  | 42  | ENGC    | 50  | 34  | ENVS                                          |    |    |            |                |                   |     |     |                |                   |                                      |        |                                  |  |     |     |     |    |  |
| 27      | 1718BNGH-0035<br><br>REJWANA PARVIN<br><br>1711025 of 2017-2018 | BNGH                           | 200 | 112 | BNGH    | 200 | 125 | BNGH                                          |    |    | V          | 20             | 20                | 80  | 51  |                |                   | 100                                  | 71     |                                  |  | 800 | 320 | 517 | I  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 20                | 80  | 53  |                |                   | 100                                  | 73     |                                  |  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VII        | 20             | 20                | 80  | 52  |                |                   | 100                                  | 72     |                                  |  |     |     |     |    |  |
|         |                                                                 | HISG                           | 150 | 57  | HISG    | 150 | 73  |                                               |    |    | VIII       | 20             | 20                | 80  | 44  |                |                   | 100                                  | 64     |                                  |  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |                   |                                      |        |                                  |  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | Total      |                |                   |     |     |                |                   | 400                                  | 136    | 280                              |  |     |     |     |    |  |
|         |                                                                 | PHIG                           | 150 | 71  | PHIG    | 150 | 70  |                                               |    |    |            |                |                   |     |     |                |                   | 50                                   | 17     | 50                               |  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |                   |                                      |        |                                  |  |     |     |     |    |  |
|         |                                                                 | BNGM                           | 50  | 44  | ENGC    | 50  | 30  | ENVS                                          |    |    |            |                |                   |     |     |                |                   |                                      |        |                                  |  |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 10 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |   |  |  |
|---------|----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|---|--|--|
|         |                                                                | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |   |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |   |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |   |  |  |
| Sub     | FM                                                             | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |   |  |  |
| 28      | 1718BNGH-0036<br><br>RINKI SARKAR<br><br>1711026 of 2017-2018  | BNGH                           | 200 | 137 | BNGH    | 200 | 137 | BNGH                                          | V     | 20 | 18         | 80             | 44                |     |     | 100            | 62  |                                      | 800    | 320                              | 545               | I |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI    | 20 | 19         | 80             | 60                |     |     | 100            | 79  |                                      |        |                                  |                   |   |  |  |
|         |                                                                | HISG                           | 150 | 65  | HISG    | 150 | 68  |                                               | VII   | 20 | 20         | 80             | 46                |     |     | 100            | 66  |                                      |        |                                  |                   |   |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII  | 20 | 18         | 80             | 46                |     |     | 100            | 64  |                                      |        |                                  |                   |   |  |  |
|         |                                                                | PHIG                           | 150 | 72  | PHIG    | 150 | 69  |                                               | Total |    |            |                |                   |     | 400 | 136            | 271 |                                      |        |                                  |                   |   |  |  |
|         |                                                                | BNGM                           | 50  | 48  | ENGC    | 50  | 35  | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 50  |                                      |        |                                  |                   |   |  |  |
| 29      | 1718BNGH-0037<br><br>RIYA DAS<br><br>1711027 of 2017-2018      | BNGH                           | 200 | 125 | BNGH    | 200 | 150 | BNGH                                          | V     | 20 | 19         | 80             | 53                |     |     | 100            | 72  |                                      | 800    | 320                              | 572               | I |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 58                |     |     | 100            | 78  |                                      |        |                                  |                   |   |  |  |
|         |                                                                | PLSG                           | 150 | 86  | PLSG    | 150 | 71  |                                               | VII   | 20 | 20         | 80             | 56                |     |     | 100            | 76  |                                      |        |                                  |                   |   |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 51                |     |     | 100            | 71  |                                      |        |                                  |                   |   |  |  |
|         |                                                                | PHIG                           | 150 | 72  | PHIG    | 150 | 76  |                                               | Total |    |            |                |                   |     | 400 | 136            | 297 |                                      |        |                                  |                   |   |  |  |
|         |                                                                | BNGM                           | 50  | 49  | ENGC    | 50  | 31  | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 50  |                                      |        |                                  |                   |   |  |  |
| 30      | 1718BNGH-0038<br><br>RUMANA PARVIN<br><br>1711028 of 2017-2018 | BNGH                           | 200 | 101 | BNGH    | 200 | 129 | BNGH                                          | V     | 20 | 19         | 80             | 39                |     |     | 100            | 58  |                                      | 800    | 320                              | 491               | I |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 53                |     |     | 100            | 73  |                                      |        |                                  |                   |   |  |  |
|         |                                                                | PHIG                           | 150 | 76  | PHIG    | 150 | 73  |                                               | VII   | 20 | 20         | 80             | 48                |     |     | 100            | 68  |                                      |        |                                  |                   |   |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 42                |     |     | 100            | 62  |                                      |        |                                  |                   |   |  |  |
|         |                                                                | SOCG                           | 150 | 54  | SOCG    | 150 | 68  |                                               | Total |    |            |                |                   |     | 400 | 136            | 261 |                                      |        |                                  |                   |   |  |  |
|         |                                                                | BNGM                           | 50  | 44  | ENGC    | 50  | 31  | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 50  |                                      |        |                                  |                   |   |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 11 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |                        |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |
|---------|---------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|------------------------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|-----|
|         |                                                               | Part I                         |     |     | Part II |     |     | Part III                                      |                        |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |     |
|         |                                                               |                                |     |     |         |     |     |                                               |                        |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |     |
|         |                                                               |                                |     |     |         |     |     |                                               |                        |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |     |
| Sub     | FM                                                            | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM                     | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |     |
| 31      | 1718BNGH-0039<br><br>SAMPA HALDER<br><br>1711029 of 2017-2018 | BNGH                           | 200 | 103 | BNGH    | 200 | 131 | BNGH                                          | V<br>VI<br>VII<br>VIII | 20 | 19         | 80             | 42                |     |     | 100            | 61  |                                      |        | 800                              | 320               | 509 |
|         |                                                               | HISG                           | 150 | 66  | HISG    | 150 | 53  | 20                                            |                        | 17 | 80         | 61             | 100               |     |     | 78             |     |                                      |        |                                  |                   |     |
|         |                                                               | PLSG                           | 150 | 70  | PLSG    | 150 | 82  | 20                                            |                        | 19 | 80         | 51             | 100               |     |     | 70             |     |                                      |        |                                  |                   |     |
|         |                                                               |                                |     |     |         |     |     | 20                                            |                        | 17 | 80         | 49             | 100               |     |     | 66             |     |                                      |        |                                  |                   |     |
|         |                                                               |                                |     |     |         |     |     | Total                                         |                        |    |            |                |                   |     |     | 400            | 136 | 275                                  |        |                                  |                   |     |
|         |                                                               | BNGM                           | 50  | 44  | ENGC    | 50  | 28  | ENVS                                          |                        |    |            |                |                   |     |     |                | 50  | 17                                   | 46     |                                  |                   |     |
| 32      | 1718BNGH-0040<br><br>SAMPA PAUL<br><br>1711030 of 2017-2018   | BNGH                           | 200 | 111 | BNGH    | 200 | 127 | BNGH                                          | V<br>VI<br>VII<br>VIII | 20 | 19         | 80             | 49                |     |     | 100            | 68  |                                      |        | 800                              | 320               | 522 |
|         |                                                               | HISG                           | 150 | 61  | HISG    | 150 | 62  | 20                                            |                        | 20 | 80         | 54             | 100               |     |     | 74             |     |                                      |        |                                  |                   |     |
|         |                                                               | PHIG                           | 150 | 82  | PHIG    | 150 | 79  | 20                                            |                        | 20 | 80         | 52             | 100               |     |     | 72             |     |                                      |        |                                  |                   |     |
|         |                                                               |                                |     |     |         |     |     | 20                                            |                        | 20 | 80         | 50             | 100               |     |     | 70             |     |                                      |        |                                  |                   |     |
|         |                                                               |                                |     |     |         |     |     | Total                                         |                        |    |            |                |                   |     |     | 400            | 136 | 284                                  |        |                                  |                   |     |
|         |                                                               | BNGM                           | 50  | 43  | ENGC    | 50  | 31  | ENVS                                          |                        |    |            |                |                   |     |     |                | 50  | 17                                   | 50     |                                  |                   |     |
| 33      | 1718BNGH-0041<br><br>SAMPA SARKAR<br><br>1711031 of 2017-2018 | BNGH                           | 200 | 88  | BNGH    | 200 | 118 | BNGH                                          | V<br>VI<br>VII<br>VIII | 20 | 16         | 80             | 39                |     |     | 100            | 55  |                                      |        | 800                              | 320               | 472 |
|         |                                                               |                                |     |     |         |     |     | 20                                            |                        | 19 | 80         | 55             | 100               |     |     | 74             |     |                                      |        |                                  |                   |     |
|         |                                                               | PHIG                           | 150 | 66  | PHIG    | 150 | 82  | 20                                            |                        | 19 | 80         | 49             | 100               |     |     | 68             |     |                                      |        |                                  |                   |     |
|         |                                                               | HISG                           | 150 | 65  | HISG    | 150 | 71  | 20                                            |                        | 20 | 80         | 49             | 100               |     |     | 69             |     |                                      |        |                                  |                   |     |
|         |                                                               |                                |     |     |         |     |     | Total                                         |                        |    |            |                |                   |     |     | 400            | 136 | 266                                  |        |                                  |                   |     |
|         |                                                               | BNGM                           | 50  | 46  | ENGC    | 50  | 30  | ENVS                                          |                        |    |            |                |                   |     |     |                | 50  | 17                                   | 50     |                                  |                   |     |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 12 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |   |  |  |
|---------|---------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|---|--|--|
|         |                                                               | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |   |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |   |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |   |  |  |
| Sub     | FM                                                            | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |   |  |  |
| 34      | 1718BNGH-0044<br><br>SHIBANI ROY<br><br>1711034 of 2017-2018  | BNGH                           | 200 | 102 | BNGH    | 200 | 130 | BNGH                                          | V     | 20 | 19         | 80             | 56                |     |     | 100            | 75  |                                      | 800    | 320                              | 524               | I |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 58                |     |     | 100            | 76  |                                      |        |                                  |                   |   |  |  |
|         |                                                               | HISG                           | 150 | 61  | HISG    | 150 | 62  |                                               | VII   | 20 | 19         | 80             | 52                |     |     | 100            | 71  |                                      |        |                                  |                   |   |  |  |
|         |                                                               | PLSG                           | 150 | 66  | PLSG    | 150 | 74  |                                               | VIII  | 20 | 17         | 80             | 53                |     |     | 100            | 70  |                                      |        |                                  |                   |   |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 292                                  |        |                                  |                   |   |  |  |
|         |                                                               | BNGM                           | 50  | 46  | ENGC    | 50  | 32  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |   |  |  |
| 35      | 1718BNGH-0045<br><br>SHILA SAHA<br><br>1711035 of 2017-2018   | BNGH                           | 200 | 126 | BNGH    | 200 | 132 | BNGH                                          | V     | 20 | 17         | 80             | 54                |     |     | 100            | 71  |                                      | 800    | 320                              | 555               | I |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               | VI    | 20 | 19         | 80             | 58                |     |     | 100            | 77  |                                      |        |                                  |                   |   |  |  |
|         |                                                               | PHIG                           | 150 | 67  | PHIG    | 150 | 80  |                                               | VII   | 20 | 20         | 80             | 55                |     |     | 100            | 75  |                                      |        |                                  |                   |   |  |  |
|         |                                                               | PLSG                           | 150 | 72  | PLSG    | 150 | 70  |                                               | VIII  | 20 | 20         | 80             | 54                |     |     | 100            | 74  |                                      |        |                                  |                   |   |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 297                                  |        |                                  |                   |   |  |  |
|         |                                                               | BNGM                           | 50  | 48  | ENGC    | 50  | 36  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |   |  |  |
| 36      | 1718BNGH-0046<br><br>SNEHASIS SEN<br><br>1711036 of 2017-2018 | BNGH                           | 200 | 93  | BNGH    | 200 | 111 | BNGH                                          | V     | 20 | 19         | 80             | 52                |     |     | 100            | 71  |                                      | 800    | 320                              | 483               | I |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 53                |     |     | 100            | 73  |                                      |        |                                  |                   |   |  |  |
|         |                                                               | HISG                           | 150 | 72  | HISG    | 150 | 58  |                                               | VII   | 20 | 19         | 80             | 49                |     |     | 100            | 68  |                                      |        |                                  |                   |   |  |  |
|         |                                                               | PHIG                           | 150 | 73  | PHIG    | 150 | 69  |                                               | VIII  | 20 | 20         | 80             | 47                |     |     | 100            | 67  |                                      |        |                                  |                   |   |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 279                                  |        |                                  |                   |   |  |  |
|         |                                                               | BNGM                           | 50  | 44  | ENGC    | 50  | 32  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |   |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 13 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session               | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |    |       |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |   |  |
|---------|-------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|----|-------|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|-----|---|--|
|         |                                                                   | Part I                         |     |     | Part II |     |     | Part III                                      |    |       | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |     |   |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |       |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |     |   |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |       |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |     |   |  |
| Sub     | FM                                                                | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM | MO    | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |     |   |  |
| 37      | 1718BNGH-0047<br><br>SOMA SAHA<br><br>1711037 of 2017-2018        | BNGH                           | 200 | 97  | BNGH    | 200 | 128 | BNGH                                          |    | V     | 20         | 17             | 80                | 47  |     |                | 100 | 64                                   |        | 800                              | 320               | 489 | I |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    | VI    | 20         | 18             | 80                | 49  |     |                | 100 | 67                                   |        |                                  |                   |     |   |  |
|         |                                                                   | PHIG                           | 150 | 63  | PHIG    | 150 | 79  |                                               |    | VII   | 20         | 20             | 80                | 47  |     |                | 100 | 67                                   |        |                                  |                   |     |   |  |
|         |                                                                   | PLSG                           | 150 | 63  | PLSG    | 150 | 62  |                                               |    | VIII  | 20         | 20             | 80                | 46  |     |                | 100 | 66                                   |        |                                  |                   |     |   |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    | Total |            |                |                   |     |     |                | 400 | 136                                  | 264    |                                  |                   |     |   |  |
|         |                                                                   | BNGM                           | 50  | 46  | ENGC    | 50  | 34  | ENVS                                          |    |       |            |                |                   |     |     |                | 50  | 17                                   | 50     |                                  |                   |     |   |  |
| 38      | 1718BNGH-0049<br><br>SONALI MONDAL<br><br>1711039 of 2017-2018    | BNGH                           | 200 | 104 | BNGH    | 200 | 127 | BNGH                                          |    | V     | 20         | 20             | 80                | 48  |     |                | 100 | 68                                   |        | 800                              | 320               | 520 | I |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    | VI    | 20         | 20             | 80                | 56  |     |                | 100 | 76                                   |        |                                  |                   |     |   |  |
|         |                                                                   | PLSG                           | 150 | 69  | PLSG    | 150 | 85  |                                               |    | VII   | 20         | 20             | 80                | 58  |     |                | 100 | 78                                   |        |                                  |                   |     |   |  |
|         |                                                                   | PHIG                           | 150 | 68  | PHIG    | 150 | 81  |                                               |    | VIII  | 20         | 20             | 80                | 47  |     |                | 100 | 67                                   |        |                                  |                   |     |   |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    | Total |            |                |                   |     |     |                | 400 | 136                                  | 289    |                                  |                   |     |   |  |
|         |                                                                   | BNGM                           | 50  | 47  | ENGC    | 50  | 37  | ENVS                                          |    |       |            |                |                   |     |     |                | 50  | 17                                   | 50     |                                  |                   |     |   |  |
| 39      | 1718BNGH-0050<br><br>SUCHARITA MOHARI<br><br>1711040 of 2017-2018 | BNGH                           | 200 | 78  | BNGH    | 200 | 113 | BNGH                                          |    | V     | 20         | 20             | 80                | 55  |     |                | 100 | 75                                   |        | 800                              | 320               | 483 | I |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    | VI    | 20         | 20             | 80                | 56  |     |                | 100 | 76                                   |        |                                  |                   |     |   |  |
|         |                                                                   | PHIG                           | 150 | 72  | PHIG    | 150 | 81  |                                               |    | VII   | 20         | 20             | 80                | 53  |     |                | 100 | 73                                   |        |                                  |                   |     |   |  |
|         |                                                                   | HISG                           | 150 | 61  | HISG    | 150 | 71  |                                               |    | VIII  | 20         | 20             | 80                | 48  |     |                | 100 | 68                                   |        |                                  |                   |     |   |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    | Total |            |                |                   |     |     |                | 400 | 136                                  | 292    |                                  |                   |     |   |  |
|         |                                                                   | BNGM                           | 50  | 45  | ENGC    | 50  | 34  | ENVS                                          |    |       |            |                |                   |     |     |                | 50  | 17                                   | 50     |                                  |                   |     |   |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 14 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session                | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |    |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |    |    |  |
|---------|--------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|----|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|----|----|--|
|         |                                                                    | Part I                         |     |     | Part II |     |     | Part III                                      |    |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |    |    |  |
|         |                                                                    |                                |     |     |         |     |     |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |    |    |  |
|         |                                                                    |                                |     |     |         |     |     |                                               |    |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |    |    |  |
|         |                                                                    | Sub                            | FM  | MO  | Sub     | FM  | MO  | Sub                                           | FM | MO |            | FM             | MO                | FM  | MO  | FM             | MO  |                                      |        |                                  | FM                | QM | MO |  |
| 40      | 1718BNGH-0051<br><br>SUMANTA RABIDAS<br><br>1711041 of 2017-2018   | BNGH                           | 200 | 117 | BNGH    | 200 | 134 | BNGH                                          | V  | 20 | 20         | 80             | 47                |     |     | 100            |     | 67                                   | 800    | 320                              | 533               | I  |    |  |
|         |                                                                    |                                |     |     |         |     |     | VI                                            | 20 | 20 | 80         | 56             |                   |     | 100 |                | 76  |                                      |        |                                  |                   |    |    |  |
|         |                                                                    | PHIG                           | 150 | 84  | PHIG    | 150 | 79  | VII                                           | 20 | 19 | 80         | 51             |                   |     | 100 |                | 70  |                                      |        |                                  |                   |    |    |  |
|         |                                                                    |                                |     |     |         |     |     | VIII                                          | 20 | 20 | 80         | 49             |                   |     | 100 |                | 69  |                                      |        |                                  |                   |    |    |  |
|         |                                                                    |                                |     |     |         |     |     | Total                                         |    |    |            |                |                   |     | 400 | 136            | 282 |                                      |        |                                  |                   |    |    |  |
|         |                                                                    | BNGM                           | 50  | 46  | ENGC    | 50  | 36  | ENVS                                          |    |    |            |                |                   |     | 50  | 17             | 50  |                                      |        |                                  |                   |    |    |  |
| 41      | 1718BNGH-0052<br><br>SUNAMIKA SAHA<br><br>1711042 of 2017-2018     | BNGH                           | 200 | 125 | BNGH    | 200 | 130 | BNGH                                          | V  | 20 | 20         | 80             | 56                |     |     | 100            |     | 76                                   | 800    | 320                              | 542               | I  |    |  |
|         |                                                                    |                                |     |     |         |     |     | VI                                            | 20 | 19 | 80         | 53             |                   |     | 100 |                | 72  |                                      |        |                                  |                   |    |    |  |
|         |                                                                    | HISG                           | 150 | 91  | HISG    | 150 | 72  | VII                                           | 20 | 19 | 80         | 52             |                   |     | 100 |                | 71  |                                      |        |                                  |                   |    |    |  |
|         |                                                                    |                                |     |     |         |     |     | VIII                                          | 20 | 20 | 80         | 48             |                   |     | 100 |                | 68  |                                      |        |                                  |                   |    |    |  |
|         |                                                                    |                                |     |     |         |     |     | Total                                         |    |    |            |                |                   |     | 400 | 136            | 287 |                                      |        |                                  |                   |    |    |  |
|         |                                                                    | BNGM                           | 50  | 48  | ENGC    | 50  | 32  | ENVS                                          |    |    |            |                |                   |     | 50  | 17             | 48  |                                      |        |                                  |                   |    |    |  |
| 42      | 1718BNGH-0054<br><br>TANUSRI PRAMANICK<br><br>1711044 of 2017-2018 | BNGH                           | 200 | 115 | BNGH    | 200 | 127 | BNGH                                          | V  | 20 | 14         | 80             | 44                |     |     | 100            |     | 58                                   | 800    | 320                              | 506               | I  |    |  |
|         |                                                                    |                                |     |     |         |     |     | VI                                            | 20 | 18 | 80         | 52             |                   |     | 100 |                | 70  |                                      |        |                                  |                   |    |    |  |
|         |                                                                    | HISG                           | 150 | 67  | HISG    | 150 | 66  | VII                                           | 20 | 20 | 80         | 51             |                   |     | 100 |                | 71  |                                      |        |                                  |                   |    |    |  |
|         |                                                                    |                                |     |     |         |     |     | VIII                                          | 20 | 19 | 80         | 46             |                   |     | 100 |                | 65  |                                      |        |                                  |                   |    |    |  |
|         |                                                                    |                                |     |     |         |     |     | Total                                         |    |    |            |                |                   |     | 400 | 136            | 264 |                                      |        |                                  |                   |    |    |  |
|         |                                                                    | BNGM                           | 50  | 46  | ENGC    | 50  | 36  | ENVS                                          |    |    |            |                |                   |     | 50  | 17             | 46  |                                      |        |                                  |                   |    |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 15 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session                   | Marks of Previous Examinations |     |    |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |     |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                |     |     |                   |  |  |
|---------|-----------------------------------------------------------------------|--------------------------------|-----|----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|-----|-----|--------------------------------------|--------|----------------------------------|----------------|-----|-----|-------------------|--|--|
|         |                                                                       | Part I                         |     |    | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     |     |     |                                      |        |                                  | Honours Theory |     |     | Honours Practical |  |  |
|         |                                                                       |                                |     |    |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |     |     |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                       |                                |     |    |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |     |     |                                      |        |                                  |                |     |     |                   |  |  |
| Sub     | FM                                                                    | MO                             | Sub | FM | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM  | MO  | FM                                   | QM     | MO                               |                |     |     |                   |  |  |
| 43      | 1717BNGH-0003<br><br>ALOK BISWAS<br><br>1711168 of 2016-2017          | BNGH                           | 200 | 68 | BNGH    | 200 | 85  | BNGH                                          | V     | 20 | 20         | 80             | 46                |     |     | 100 | 66  |                                      |        |                                  | 800            | 320 | 396 | II                |  |  |
|         |                                                                       |                                |     |    |         |     |     |                                               | VI    | 20 | 19         | 80             | 48                |     |     | 100 | 67  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                       | HISG                           | 150 | 66 | HISG    | 150 | 51  |                                               | VII   | 20 | 20         | 80             | 34                |     |     | 100 | 54  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                       | PHIG                           | 150 | 81 | PHIG    | 150 | 51  |                                               | VIII  | 20 | 20         | 80             | 36                |     |     | 100 | 56  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                       |                                |     |    |         |     |     |                                               | Total |    |            |                |                   |     |     | 400 | 136 | 243                                  |        |                                  |                |     |     |                   |  |  |
|         |                                                                       | BNGM                           | 50  | 41 | ENGC    | 50  | 35  | ENVS                                          |       |    |            |                |                   |     |     | 50  | 17  | 50                                   |        |                                  |                |     |     |                   |  |  |
| 44      | 1717BNGH-0016<br><br>FARUK ABDULLA MONDAL<br><br>1711181 of 2016-2017 | BNGH                           | 200 | 79 | BNGH    | 200 | 104 | BNGH                                          | V     | 20 | 20         | 80             | 48                |     |     | 100 | 68  |                                      |        |                                  | 800            | 320 | 440 | II                |  |  |
|         |                                                                       |                                |     |    |         |     |     |                                               | VI    | 20 | 20         | 80             | 49                |     |     | 100 | 69  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                       | EDCG                           | 150 | 61 | EDCG    | 150 | 85  |                                               | VII   | 20 | 20         | 80             | 40                |     |     | 100 | 60  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                       | HISG                           | 150 | 81 | HISG    | 150 | 53  |                                               | VIII  | 20 | 20         | 80             | 40                |     |     | 100 | 60  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                       |                                |     |    |         |     |     |                                               | Total |    |            |                |                   |     |     | 400 | 136 | 257                                  |        |                                  |                |     |     |                   |  |  |
|         |                                                                       | BNGM                           | 50  | 44 | ENGC    | 50  | 42  | ENVS                                          |       |    |            |                |                   |     |     | 50  | 17  | 50                                   |        |                                  |                |     |     |                   |  |  |
| 45      | 1717BNGH-0049<br><br>REJAUL MONDAL<br><br>1711215 of 2016-2017        | BNGH                           | 200 | 85 | BNGH    | 200 | 81  | BNGH                                          | V     | 20 | 20         | 80             | 48                |     |     | 100 | 68  |                                      |        |                                  | 800            | 320 | 419 | II                |  |  |
|         |                                                                       |                                |     |    |         |     |     |                                               | VI    | 20 | 20         | 80             | 48                |     |     | 100 | 68  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                       | PHIG                           | 150 | 54 | PHIG    | 150 | 54  |                                               | VII   | 20 | 20         | 80             | 41                |     |     | 100 | 61  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                       | HISG                           | 150 | 67 | HISG    | 150 | 66  |                                               | VIII  | 20 | 20         | 80             | 36                |     |     | 100 | 56  |                                      |        |                                  |                |     |     |                   |  |  |
|         |                                                                       |                                |     |    |         |     |     |                                               | Total |    |            |                |                   |     |     | 400 | 136 | 253                                  |        |                                  |                |     |     |                   |  |  |
|         |                                                                       | BNGM                           | 50  | 43 | ENGC    | 50  | 31  | ENVS                                          |       |    |            |                |                   |     |     | 50  | 17  | 50                                   |        |                                  |                |     |     |                   |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 16 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session             | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |                        |     |                        |                |                   |     |     |                |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |     |     |    |  |
|---------|-----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|------------------------|-----|------------------------|----------------|-------------------|-----|-----|----------------|-------------------|--------------------------------------|--------|----------------------------------|-----|-----|-----|----|--|
|         |                                                                 | Part I                         |     |     | Part II |     |     | Part III                                      |                        |     | Paper Code             | Honours Theory |                   |     |     | Honours Theory | Honours Practical |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |                        |     |                        | MCQ Marks [A]  | Descriptive Marks |     |     |                |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |                        |     |                        |                | [B]               | [C] | [D] |                |                   |                                      |        |                                  |     |     |     |    |  |
| Sub     | FM                                                              | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM                     | MO  | FM                     | MO             | FM                | QM  | MO  | FM             | QM                | MO                                   |        |                                  |     |     |     |    |  |
| 46      | 1717BNGH-0057<br><br>RUPALI BARMAN<br><br>1711223 of 2016-2017  | BNGH                           | 200 | 116 | BNGH    | 200 | 110 | BNGH                                          | V<br>VI<br>VII<br>VIII | 20  | 18                     | 80             | 49                |     |     | 100            | 67                |                                      | 800    | 320                              | 496 | I   |     |    |  |
|         |                                                                 | PHIG                           | 150 | 76  | PHIG    | 150 | 86  | 20                                            |                        | 20  | 80                     | 45             | 100               |     |     | 65             |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 | HISG                           | 150 | 87  | HISG    | 150 | 82  | 20                                            |                        | 20  | 80                     | 52             | 100               |     |     | 72             |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     | 20  | 20                                            |                        | 80  | 46                     | 100            | 66                |     |     |                |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 | Total                          |     |     |         |     |     |                                               |                        | 400 | 136                    | 270            |                   |     |     |                |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 | BNGM                           | 50  | 43  | ENGC    | 50  | 37  | ENVS                                          |                        |     |                        |                |                   |     | 400 | 136            | 270               |                                      |        |                                  |     |     |     |    |  |
| 47      | 1717BNGH-0062<br><br>SHILA SARKAR<br><br>1711228 of 2016-2017   | BNGH                           | 200 | 82  | BNGH    | 200 | 92  | BNGH                                          | V<br>VI<br>VII<br>VIII | 20  | 19                     | 80             | 53                |     |     | 100            | 72                |                                      | 800    | 320                              | 445 | II  |     |    |  |
|         |                                                                 | HISG                           | 150 | 66  | HISG    | 150 | 65  | 20                                            |                        | 20  | 80                     | 41             | 100               |     |     | 61             |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 | PHIG                           | 150 | 66  | PHIG    | 150 | 55  | 20                                            |                        | 20  | 80                     | 54             | 100               |     |     | 74             |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     | 20  | 20                                            |                        | 80  | 44                     | 100            | 64                |     |     |                |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 | Total                          |     |     |         |     |     |                                               |                        | 400 | 136                    | 271            |                   |     |     |                |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 | BNGM                           | 50  | 32  | ENGC    | 50  | 29  | ENVS                                          |                        |     |                        |                |                   |     | 400 | 136            | 271               |                                      |        |                                  |     |     |     |    |  |
| 48      | 1717EDCH-0009<br><br>JAYSHRI SARKAR<br><br>1711249 of 2016-2017 | EDCH                           | 200 | 68  | EDCH    | 200 | 77  | EDCH                                          | 50                     | 36  | V<br>VI<br>VII<br>VIII | 20             | 14                | 80  | 32  |                |                   | 100                                  | 46     |                                  | 800 | 320 | 372 | II |  |
|         |                                                                 | PHIG                           | 150 | 61  | PHIG    | 150 | 51  | 20                                            | 00                     | 80  |                        | 52             | 100               | 52  |     |                |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 | PLSG                           | 150 | 58  | PLSG    | 150 | 58  | 20                                            | 10                     | 80  |                        | 44             | 100               | 54  |     |                |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     | 10  | 10                                            | 40                     | 29  |                        | 50             | 39                |     |     |                |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 | Total                          |     |     |         |     |     |                                               |                        | 350 | 119                    | 191            |                   |     |     |                |                   |                                      |        |                                  |     |     |     |    |  |
|         |                                                                 | BNGM                           | 50  | 35  | ENGC    | 50  | 28  | ENVS                                          |                        |     |                        |                |                   |     | 350 | 119            | 191               |                                      |        |                                  |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations





# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 17 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |     |     |         |     |     |          |    |    | Marks of Current Part III Honours Examination |                |                   |    |    |                |    |     |                   |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |    |    |
|---------|----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|----------|----|----|-----------------------------------------------|----------------|-------------------|----|----|----------------|----|-----|-------------------|-----|--------------------------------------|--------|----------------------------------|-----|----|----|
|         |                                                                | Part I                         |     |     | Part II |     |     | Part III |    |    | Paper Code                                    | Honours Theory |                   |    |    | Honours Theory |    |     | Honours Practical |     |                                      |        |                                  |     |    |    |
|         |                                                                |                                |     |     |         |     |     |          |    |    |                                               | MCQ Marks [A]  | Descriptive Marks |    |    |                |    |     |                   |     |                                      |        |                                  |     |    |    |
|         |                                                                | Sub                            | FM  | MO  | Sub     | FM  | MO  | Sub      | FM | MO |                                               |                | FM                | MO | FM | MO             | FM | MO  | FM                | QM  |                                      |        |                                  | MO  | FM | QM |
| 49      | 1716EDCH-0026<br><br>RITUPARNA DAS<br><br>1711045 of 2015-2016 | EDCH                           | 200 | 70  | EDCH    | 200 | 73  | EDCH     | 50 | 36 | V                                             | 20             | 20                | 80 | 36 |                |    | 100 | 56                |     |                                      | 800    | 320                              | 381 | II |    |
|         |                                                                | PHIG                           | 150 | 51  | PHIG    | 150 | 77  |          |    |    | VI                                            | 20             | 12                | 80 | 43 |                |    | 100 | 55                |     |                                      |        |                                  |     |    |    |
|         |                                                                |                                |     |     |         |     |     |          |    |    | VII                                           | 20             | 06                | 80 | 44 |                |    | 100 | 50                |     |                                      |        |                                  |     |    |    |
|         |                                                                | HISG                           | 150 | 57  | HISG    | 150 | 54  |          |    |    | VIII                                          | 10             | 10                | 40 | 31 |                |    | 50  | 41                |     |                                      |        |                                  |     |    |    |
|         |                                                                |                                |     |     |         |     |     |          |    |    | Total                                         |                |                   |    |    |                |    | 350 | 119               | 202 |                                      |        |                                  |     |    |    |
|         |                                                                | BNGM                           | 50  | 38  | ENGC    | 50  | 32  | ENVS     |    |    |                                               |                |                   |    |    |                |    | 50  | 17                | 46  |                                      |        |                                  |     |    |    |
| 50      | 1716EDCH-0031<br><br>SAMIM SARKAR<br><br>1711051 of 2015-2016  | EDCH                           | 200 | 68  | EDCH    | 200 | 68  | EDCH     | 50 | 37 | V                                             | 20             | 18                | 80 | 42 |                |    | 100 | 60                |     |                                      | 800    | 320                              | 387 | II |    |
|         |                                                                | PLSG                           | 150 | 51  | PLSG    | 150 | 67  |          |    |    | VI                                            | 20             | 14                | 80 | 45 |                |    | 100 | 59                |     |                                      |        |                                  |     |    |    |
|         |                                                                |                                |     |     |         |     |     |          |    |    | VII                                           | 20             | 16                | 80 | 42 |                |    | 100 | 58                |     |                                      |        |                                  |     |    |    |
|         |                                                                | PHIG                           | 150 | 51  | PHIG    | 150 | 61  |          |    |    | VIII                                          | 10             | 10                | 40 | 27 |                |    | 50  | 37                |     |                                      |        |                                  |     |    |    |
|         |                                                                |                                |     |     |         |     |     |          |    |    | Total                                         |                |                   |    |    |                |    | 350 | 119               | 214 |                                      |        |                                  |     |    |    |
|         |                                                                | BNGM                           | 50  | 37  | ENGC    | 50  | 32  | ENVS     |    |    |                                               |                |                   |    |    |                |    | 50  | 17                | 46  |                                      |        |                                  |     |    |    |
| 51      | 1718ENGH-0001<br><br>ABHIJIT DAS<br><br>1711090 of 2017-2018   | ENGH                           | 200 | 102 | ENGH    | 200 | 132 | ENGH     |    |    | V                                             | 20             | 20                | 80 | 45 |                |    | 100 | 65                |     |                                      | 800    | 320                              | 470 | II |    |
|         |                                                                |                                |     |     |         |     |     |          |    |    | VI                                            | 20             | 17                | 80 | 29 |                |    | 100 | 46                |     |                                      |        |                                  |     |    |    |
|         |                                                                | PHIG                           | 150 | 87  | PHIG    | 150 | 86  |          |    |    | VII                                           | 20             | 16                | 80 | 47 |                |    | 100 | 63                |     |                                      |        |                                  |     |    |    |
|         |                                                                |                                |     |     |         |     |     |          |    |    | VIII                                          | 20             | 19                | 80 | 43 |                |    | 100 | 62                |     |                                      |        |                                  |     |    |    |
|         |                                                                |                                |     |     |         |     |     |          |    |    | Total                                         |                |                   |    |    |                |    | 400 | 136               | 236 |                                      |        |                                  |     |    |    |
|         |                                                                | BNGM                           | 50  | 46  | ENGC    | 50  | 41  | ENVS     |    |    |                                               |                |                   |    |    |                |    | 50  | 17                | 50  |                                      |        |                                  |     |    |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 18 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session                | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |      |    |            |                |                   |     |     |     |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                |    |    |                   |    |    |
|---------|--------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|------|----|------------|----------------|-------------------|-----|-----|-----|-----|--------------------------------------|--------|----------------------------------|----------------|----|----|-------------------|----|----|
|         |                                                                    | Part I                         |     |     | Part II |     |     | Part III                                      |      |    | Paper Code | Honours Theory |                   |     |     |     |     |                                      |        |                                  | Honours Theory |    |    | Honours Practical |    |    |
|         |                                                                    |                                |     |     |         |     |     |                                               |      |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |     |     |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                    |                                |     |     |         |     |     |                                               |      |    |            |                | [B]               | [C] | [D] |     |     |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                    | Sub                            | FM  | MO  | Sub     | FM  | MO  | Sub                                           | FM   | MO |            | FM             | MO                | FM  | MO  | FM  | MO  |                                      |        |                                  | FM             | QM | MO | FM                | QM | MO |
| 52      | 1718ENGH-0006<br><br>ANOAR ALI DEWAN<br><br>1711095 of 2017-2018   | ENGH                           | 200 | 103 | ENGH    | 200 | 131 | ENGH                                          | V    | 20 | 20         | 80             | 45                |     |     | 100 | 65  |                                      | 800    | 320                              | 481            | I  |    |                   |    |    |
|         |                                                                    | PLSG                           | 150 | 60  | PLSG    | 150 | 54  |                                               | VI   | 20 | 18         | 80             | 31                |     |     | 100 | 49  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                    |                                |     |     |         |     |     |                                               | VII  | 20 | 18         | 80             | 49                |     |     | 100 | 67  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                    | PHIG                           | 150 | 52  | PHIG    | 150 | 82  |                                               | VIII | 20 | 19         | 80             | 47                |     |     | 100 | 66  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                    |                                |     |     |         |     |     | Total                                         |      |    |            |                |                   |     |     | 400 | 136 | 247                                  |        |                                  |                |    |    |                   |    |    |
|         |                                                                    | BNGM                           | 50  | 42  | ENGC    | 50  | 30  | ENVS                                          |      |    |            |                |                   |     |     | 50  | 17  | 50                                   |        |                                  |                |    |    |                   |    |    |
| 53      | 1718ENGH-0007<br><br>ANUSUYA CHOUDHURY<br><br>1711096 of 2017-2018 | ENGH                           | 200 | 100 | ENGH    | 200 | 127 | ENGH                                          | V    | 20 | 18         | 80             | 50                |     |     | 100 | 68  |                                      | 800    | 320                              | 469            | II |    |                   |    |    |
|         |                                                                    | PLSG                           | 150 | 70  | PLSG    | 150 | 82  |                                               | VI   | 20 | 18         | 80             | 34                |     |     | 100 | 52  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                    |                                |     |     |         |     |     |                                               | VII  | 20 | 16         | 80             | 48                |     |     | 100 | 64  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                    | HISG                           | 150 | 60  | HISG    | 150 | 83  |                                               | VIII | 20 | 19         | 80             | 39                |     |     | 100 | 58  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                    |                                |     |     |         |     |     | Total                                         |      |    |            |                |                   |     |     | 400 | 136 | 242                                  |        |                                  |                |    |    |                   |    |    |
|         |                                                                    | BNGM                           | 50  | 43  | ENGC    | 50  | 34  | ENVS                                          |      |    |            |                |                   |     |     | 50  | 17  | 48                                   |        |                                  |                |    |    |                   |    |    |
| 54      | 1718ENGH-0008<br><br>ARIF HOSSAIN<br><br>1711097 of 2017-2018      | ENGH                           | 200 | 109 | ENGH    | 200 | 117 | ENGH                                          | V    | 20 | 20         | 80             | 31                |     |     | 100 | 51  |                                      | 800    | 320                              | 453            | II |    |                   |    |    |
|         |                                                                    |                                |     |     |         |     |     |                                               | VI   | 20 | 18         | 80             | 36                |     |     | 100 | 54  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                    | HISG                           | 150 | 52  | HISG    | 150 | 62  |                                               | VII  | 20 | 13         | 80             | 44                |     |     | 100 | 57  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                    | PLSG                           | 150 | 60  | PLSG    | 150 | 77  |                                               | VIII | 20 | 19         | 80             | 46                |     |     | 100 | 65  |                                      |        |                                  |                |    |    |                   |    |    |
|         |                                                                    |                                |     |     |         |     |     | Total                                         |      |    |            |                |                   |     |     | 400 | 136 | 227                                  |        |                                  |                |    |    |                   |    |    |
|         |                                                                    | BNGM                           | 50  | 37  | ENGC    | 50  | 34  | ENVS                                          |      |    |            |                |                   |     |     | 50  | 17  | 42                                   |        |                                  |                |    |    |                   |    |    |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 19 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session                      | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |    |  |  |
|---------|--------------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|----|--|--|
|         |                                                                          | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |    |  |  |
|         |                                                                          |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |    |  |  |
|         |                                                                          |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |    |  |  |
| Sub     | FM                                                                       | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |    |  |  |
| 55      | 1718ENGH-0009<br><br>BAPPA SING<br><br>1711099 of 2017-2018              | ENGH                           | 200 | 96  | ENGH    | 200 | 129 | ENGH                                          | V     | 20 | 20         | 80             | 48                |     |     | 100            | 68  |                                      | 800    | 320                              | 466               | II |  |  |
|         |                                                                          |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 30                |     |     | 100            | 48  |                                      |        |                                  |                   |    |  |  |
|         |                                                                          | HISG                           | 150 | 56  | HISG    | 150 | 61  |                                               | VII   | 20 | 16         | 80             | 43                |     |     | 100            | 59  |                                      |        |                                  |                   |    |  |  |
|         |                                                                          | PLSG                           | 150 | 86  | PLSG    | 150 | 68  |                                               | VIII  | 20 | 19         | 80             | 47                |     |     | 100            | 66  |                                      |        |                                  |                   |    |  |  |
|         |                                                                          |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 241                                  |        |                                  |                   |    |  |  |
|         |                                                                          | BNGM                           | 50  | 43  | ENGC    | 50  | 35  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |    |  |  |
| 56      | 1718ENGH-0011<br><br>CHANDANA RANI<br>BARMAN<br><br>1711102 of 2017-2018 | ENGH                           | 200 | 79  | ENGH    | 200 | 107 | ENGH                                          | V     | 20 | 19         | 80             | 36                |     |     | 100            | 55  |                                      | 800    | 320                              | 426               | II |  |  |
|         |                                                                          |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 30                |     |     | 100            | 48  |                                      |        |                                  |                   |    |  |  |
|         |                                                                          | PLSG                           | 150 | 83  | PLSG    | 150 | 78  |                                               | VII   | 20 | 17         | 80             | 49                |     |     | 100            | 66  |                                      |        |                                  |                   |    |  |  |
|         |                                                                          | PHIG                           | 150 | 77  | PHIG    | 150 | 74  |                                               | VIII  | 20 | 20         | 80             | 51                |     |     | 100            | 71  |                                      |        |                                  |                   |    |  |  |
|         |                                                                          |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 240                                  |        |                                  |                   |    |  |  |
|         |                                                                          | BNGM                           | 50  | 43  | ENGC    | 50  | 35  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |    |  |  |
| 57      | 1718ENGH-0012<br><br>CHHABRINA AKTAR<br><br>1711104 of 2017-2018         | ENGH                           | 200 | 124 | ENGH    | 200 | 134 | ENGH                                          | V     | 20 | 19         | 80             | 55                |     |     | 100            | 74  |                                      | 800    | 320                              | 525               | I  |  |  |
|         |                                                                          |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 33                |     |     | 100            | 51  |                                      |        |                                  |                   |    |  |  |
|         |                                                                          | HISG                           | 150 | 77  | HISG    | 150 | 76  |                                               | VII   | 20 | 17         | 80             | 53                |     |     | 100            | 70  |                                      |        |                                  |                   |    |  |  |
|         |                                                                          | PLSG                           | 150 | 83  | PLSG    | 150 | 74  |                                               | VIII  | 20 | 20         | 80             | 52                |     |     | 100            | 72  |                                      |        |                                  |                   |    |  |  |
|         |                                                                          |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 267                                  |        |                                  |                   |    |  |  |
|         |                                                                          | BNGM                           | 50  | 44  | ENGC    | 50  | 43  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |    |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 20 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |      |    |            |                |                   |     |     |                |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |    |  |
|---------|---------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|------|----|------------|----------------|-------------------|-----|-----|----------------|-------------------|--------------------------------------|--------|----------------------------------|-----|----|--|
|         |                                                               | Part I                         |     |     | Part II |     |     | Part III                                      |      |    | Paper Code | Honours Theory |                   |     |     | Honours Theory | Honours Practical |                                      |        |                                  |     |    |  |
|         |                                                               |                                |     |     |         |     |     |                                               |      |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |                   |                                      |        |                                  |     |    |  |
|         |                                                               |                                |     |     |         |     |     |                                               |      |    |            |                | [B]               | [C] | [D] |                |                   |                                      |        |                                  |     |    |  |
| Sub     | FM                                                            | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM   | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM                | MO                                   |        |                                  |     |    |  |
| 58      | 1718ENGH-0013<br><br>DEBASISH DAS<br><br>1711105 of 2017-2018 | ENGH                           | 200 | 70  | ENGH    | 200 | 111 | ENGH                                          | V    | 20 | 19         | 80             | 31                |     |     | 100            | 50                |                                      | 800    | 320                              | 402 | II |  |
|         |                                                               |                                |     |     |         |     |     |                                               | VI   | 20 | 18         | 80             | 28                |     |     | 100            | 46                |                                      |        |                                  |     |    |  |
|         |                                                               | HISG                           | 150 | 66  | HISG    | 150 | 68  |                                               | VII  | 20 | 18         | 80             | 43                |     |     | 100            | 61                |                                      |        |                                  |     |    |  |
|         |                                                               | PHIG                           | 150 | 73  | PHIG    | 150 | 67  |                                               | VIII | 20 | 19         | 80             | 45                |     |     | 100            | 64                |                                      |        |                                  |     |    |  |
|         |                                                               |                                |     |     |         |     |     | Total                                         |      |    |            |                |                   |     |     | 400            | 136               | 221                                  |        |                                  |     |    |  |
|         |                                                               | BNGM                           | 50  | 44  | ENGC    | 50  | 41  | ENVS                                          |      |    |            |                |                   |     |     | 50             | 17                | 46                                   |        |                                  |     |    |  |
| 59      | 1718ENGH-0015<br><br>GANESH MALLA<br><br>1711111 of 2017-2018 | ENGH                           | 200 | 117 | ENGH    | 200 | 115 | ENGH                                          | V    | 20 | 18         | 80             | 35                |     |     | 100            | 53                |                                      | 800    | 320                              | 454 | II |  |
|         |                                                               |                                |     |     |         |     |     |                                               | VI   | 20 | 16         | 80             | 28                |     |     | 100            | 44                |                                      |        |                                  |     |    |  |
|         |                                                               | PHIG                           | 150 | 71  | PHIG    | 150 | 84  |                                               | VII  | 20 | 16         | 80             | 47                |     |     | 100            | 63                |                                      |        |                                  |     |    |  |
|         |                                                               | HISG                           | 150 | 61  | HISG    | 150 | 63  |                                               | VIII | 20 | 19         | 80             | 43                |     |     | 100            | 62                |                                      |        |                                  |     |    |  |
|         |                                                               |                                |     |     |         |     |     | Total                                         |      |    |            |                |                   |     |     | 400            | 136               | 222                                  |        |                                  |     |    |  |
|         |                                                               | BNGM                           | 50  | 45  | ENGC    | 50  | 40  | ENVS                                          |      |    |            |                |                   |     |     | 50             | 17                | 50                                   |        |                                  |     |    |  |
| 60      | 1718ENGH-0017<br><br>KOUSHIK DAS<br><br>1711114 of 2017-2018  | ENGH                           | 200 | 91  | ENGH    | 200 | 126 | ENGH                                          | V    | 20 | 20         | 80             | 47                |     |     | 100            | 67                |                                      | 800    | 320                              | 465 | II |  |
|         |                                                               |                                |     |     |         |     |     |                                               | VI   | 20 | 18         | 80             | 33                |     |     | 100            | 51                |                                      |        |                                  |     |    |  |
|         |                                                               | HISG                           | 150 | 67  | HISG    | 150 | 67  |                                               | VII  | 20 | 16         | 80             | 51                |     |     | 100            | 67                |                                      |        |                                  |     |    |  |
|         |                                                               | PHIG                           | 150 | 75  | PHIG    | 150 | 69  |                                               | VIII | 20 | 19         | 80             | 44                |     |     | 100            | 63                |                                      |        |                                  |     |    |  |
|         |                                                               |                                |     |     |         |     |     | Total                                         |      |    |            |                |                   |     |     | 400            | 136               | 248                                  |        |                                  |     |    |  |
|         |                                                               | BNGM                           | 50  | 45  | ENGC    | 50  | 39  | ENVS                                          |      |    |            |                |                   |     |     | 50             | 17                | 50                                   |        |                                  |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 21 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session                     | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |    |  |  |
|---------|-------------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|----|--|--|
|         |                                                                         | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |    |  |  |
|         |                                                                         |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |    |  |  |
|         |                                                                         |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |    |  |  |
| Sub     | FM                                                                      | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |    |  |  |
| 61      | 1718ENGH-0019<br><br>MADHAI SARKAR<br><br>1711116 of 2017-2018          | ENGH                           | 200 | 81  | ENGH    | 200 | 114 | ENGH                                          | V     | 20 | 18         | 80             | 31                |     |     | 100            | 49  |                                      | 800    | 320                              | 416               | II |  |  |
|         |                                                                         |                                |     |     |         |     |     |                                               | VI    | 20 | 17         | 80             | 31                |     |     | 100            | 48  |                                      |        |                                  |                   |    |  |  |
|         |                                                                         | HISG                           | 150 | 64  | HISG    | 150 | 70  |                                               | VII   | 20 | 16         | 80             | 44                |     |     | 100            | 60  |                                      |        |                                  |                   |    |  |  |
|         |                                                                         |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 45                |     |     | 100            | 64  |                                      |        |                                  |                   |    |  |  |
|         |                                                                         | PHIG                           | 150 | 59  | PHIG    | 150 | 69  |                                               | Total |    |            |                |                   |     | 400 | 136            | 221 |                                      |        |                                  |                   |    |  |  |
|         |                                                                         | BNGM                           | 50  | 38  | ENGC    | 50  | 34  | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 48  |                                      |        |                                  |                   |    |  |  |
| 62      | 1718ENGH-0020<br><br>MASKURA BEGAM<br><br>1711117 of 2017-2018          | ENGH                           | 200 | 115 | ENGH    | 200 | 128 | ENGH                                          | V     | 20 | 19         | 80             | 55                |     |     | 100            | 74  |                                      | 800    | 320                              | 507               | I  |  |  |
|         |                                                                         |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 34                |     |     | 100            | 52  |                                      |        |                                  |                   |    |  |  |
|         |                                                                         | PHIG                           | 150 | 86  | PHIG    | 150 | 88  |                                               | VII   | 20 | 17         | 80             | 52                |     |     | 100            | 69  |                                      |        |                                  |                   |    |  |  |
|         |                                                                         |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 49                |     |     | 100            | 69  |                                      |        |                                  |                   |    |  |  |
|         |                                                                         | PLSG                           | 150 | 78  | PLSG    | 150 | 73  |                                               | Total |    |            |                |                   |     | 400 | 136            | 264 |                                      |        |                                  |                   |    |  |  |
|         |                                                                         | BNGM                           | 50  | 49  | ENGC    | 50  | 39  | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 50  |                                      |        |                                  |                   |    |  |  |
| 63      | 1718ENGH-0021<br><br>MIJANUR RAHAMAN SARKAR<br><br>1711119 of 2017-2018 | ENGH                           | 200 | 78  | ENGH    | 200 | 108 | ENGH                                          | V     | 20 | 20         | 80             | 47                |     |     | 100            | 67  |                                      | 800    | 320                              | 428               | II |  |  |
|         |                                                                         |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 32                |     |     | 100            | 50  |                                      |        |                                  |                   |    |  |  |
|         |                                                                         | HISG                           | 150 | 68  | HISG    | 150 | 74  |                                               | VII   | 20 | 15         | 80             | 45                |     |     | 100            | 60  |                                      |        |                                  |                   |    |  |  |
|         |                                                                         |                                |     |     |         |     |     |                                               | VIII  | 20 | 18         | 80             | 47                |     |     | 100            | 65  |                                      |        |                                  |                   |    |  |  |
|         |                                                                         | PLSG                           | 150 | 66  | PLSG    | 150 | 67  |                                               | Total |    |            |                |                   |     | 400 | 136            | 242 |                                      |        |                                  |                   |    |  |  |
|         |                                                                         | BNGM                           | 50  | 41  | ENGC    | 50  | 39  | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 50  |                                      |        |                                  |                   |    |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 22 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session             | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |    |    |            |                |                   |    |    |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |    |     |     |     |    |  |
|---------|-----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|----|----|------------|----------------|-------------------|----|----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|----|-----|-----|-----|----|--|
|         |                                                                 | Part I                         |     |     | Part II |     |     | Part III                                      |    |    | Paper Code | Honours Theory |                   |    |    | Honours Theory |    |                                      |        |                                  | Honours Practical |    |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |    |    |                |    |                                      |        |                                  |                   |    |     |     |     |    |  |
|         |                                                                 | Sub                            | FM  | MO  | Sub     | FM  | MO  | Sub                                           | FM | MO |            |                | FM                | MO | FM | MO             | FM | MO                                   | FM     | QM                               | MO                | FM | QM  | MO  |     |    |  |
| 64      | 1718ENGH-0023<br><br>MOMINUL MANDAL<br><br>1711121 of 2017-2018 | ENGH                           | 200 | 96  | ENGH    | 200 | 127 | ENGH                                          |    |    |            | V              | 20                | 19 | 80 | 37             |    |                                      | 100    | 56                               |                   |    | 800 | 320 | 445 | II |  |
|         |                                                                 | HISG                           | 150 | 55  | HISG    | 150 | 53  |                                               |    |    |            | VI             | 20                | 17 | 80 | 29             |    |                                      | 100    | 46                               |                   |    |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            | VII            | 20                | 15 | 80 | 42             |    |                                      | 100    | 57                               |                   |    |     |     |     |    |  |
|         |                                                                 | PHIG                           | 150 | 65  | PHIG    | 150 | 73  |                                               |    |    |            | VIII           | 20                | 18 | 80 | 45             |    |                                      | 100    | 63                               |                   |    |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            | Total          |                   |    |    |                |    |                                      | 400    | 136                              | 222               |    |     |     |     |    |  |
|         |                                                                 | BNGM                           | 50  | 44  | ENGC    | 50  | 23  | ENVS                                          |    |    |            |                |                   |    |    |                |    |                                      | 50     | 17                               | 50                |    |     |     |     |    |  |
| 65      | 1718ENGH-0026<br><br>PALLABI SARKAR<br><br>1711304 of 2016-2017 | ENGH                           | 200 | 125 | ENGH    | 200 | 130 | ENGH                                          |    |    |            | V              | 20                | 17 | 80 | 55             |    |                                      | 100    | 72                               |                   |    | 800 | 320 | 511 | I  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            | VI             | 20                | 18 | 80 | 33             |    |                                      | 100    | 51                               |                   |    |     |     |     |    |  |
|         |                                                                 | HISG                           | 150 | 87  | HISG    | 150 | 75  |                                               |    |    |            | VII            | 20                | 16 | 80 | 50             |    |                                      | 100    | 66                               |                   |    |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            | VIII           | 20                | 17 | 80 | 50             |    |                                      | 100    | 67                               |                   |    |     |     |     |    |  |
|         |                                                                 | PHIG                           | 150 | 94  | PHIG    | 150 | 102 |                                               |    |    |            | Total          |                   |    |    |                |    |                                      | 400    | 136                              | 256               |    |     |     |     |    |  |
|         |                                                                 | BNGM                           | 50  | 48  | ENGC    | 50  | 42  | ENVS                                          |    |    |            |                |                   |    |    |                |    |                                      | 50     | 17                               | 50                |    |     |     |     |    |  |
| 66      | 1718ENGH-0030<br><br>SASWATI SAHA<br><br>1711128 of 2017-2018   | ENGH                           | 200 | 71  | ENGH    | 200 | 99  | ENGH                                          |    |    |            | V              | 20                | 18 | 80 | 47             |    |                                      | 100    | 65                               |                   |    | 800 | 320 | 397 | II |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            | VI             | 20                | 17 | 80 | 29             |    |                                      | 100    | 46                               |                   |    |     |     |     |    |  |
|         |                                                                 | PLSG                           | 150 | 83  | PLSG    | 150 | 82  |                                               |    |    |            | VII            | 20                | 12 | 80 | 46             |    |                                      | 100    | 58                               |                   |    |     |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            | VIII           | 20                | 16 | 80 | 42             |    |                                      | 100    | 58                               |                   |    |     |     |     |    |  |
|         |                                                                 | HISG                           | 150 | 77  | HISG    | 150 | 79  |                                               |    |    |            | Total          |                   |    |    |                |    |                                      | 400    | 136                              | 227               |    |     |     |     |    |  |
|         |                                                                 | BNGM                           | 50  | 39  | ENGC    | 50  | 34  | ENVS                                          |    |    |            |                |                   |    |    |                |    |                                      | 50     | 17                               | 46                |    |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 23 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session                  | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |    |    |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |     |     |    |  |
|---------|----------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|----|----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|-----|-----|-----|----|--|
|         |                                                                      | Part I                         |     |     | Part II |     |     | Part III                                      |    |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |     |     |     |    |  |
|         |                                                                      |                                |     |     |         |     |     |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |     |     |     |    |  |
|         |                                                                      |                                |     |     |         |     |     |                                               |    |    |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |     |     |     |    |  |
| Sub     | FM                                                                   | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO | FM                                   | QM     | MO                               |                   |     |     |     |    |  |
| 67      | 1718ENGH-0034<br><br>SUBHAJYOTI KARMAKAR<br><br>1711132 of 2017-2018 | ENGH                           | 200 | 102 | ENGH    | 200 | 96  | ENGH                                          |    |    | V          | 20             | 19                | 80  | 34  |                |    | 100                                  | 53     |                                  |                   | 800 | 320 | 426 | II |  |
|         |                                                                      |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 17                | 80  | 30  |                |    | 100                                  | 47     |                                  |                   |     |     |     |    |  |
|         |                                                                      | PLSG                           | 150 | 86  | PLSG    | 150 | 80  |                                               |    |    | VII        | 20             | 18                | 80  | 48  |                |    | 100                                  | 66     |                                  |                   |     |     |     |    |  |
|         |                                                                      |                                |     |     |         |     |     |                                               |    |    | VIII       | 20             | 17                | 80  | 45  |                |    | 100                                  | 62     |                                  |                   |     |     |     |    |  |
|         |                                                                      | SOCG                           | 150 | 63  | SOCG    | 150 | 64  |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 228                              |                   |     |     |     |    |  |
|         |                                                                      | BNGM                           | 50  | 41  | ENGC    | 50  | 37  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 46                               |                   |     |     |     |    |  |
| 68      | 1718ENGH-0035<br><br>SUKHEN THAKUR<br><br>1711134 of 2017-2018       | ENGH                           | 200 | 75  | ENGH    | 200 | 120 | ENGH                                          |    |    | V          | 20             | 20                | 80  | 44  |                |    | 100                                  | 64     |                                  |                   | 800 | 320 | 435 | II |  |
|         |                                                                      |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 18                | 80  | 32  |                |    | 100                                  | 50     |                                  |                   |     |     |     |    |  |
|         |                                                                      | HISG                           | 150 | 53  | HISG    | 150 | 58  |                                               |    |    | VII        | 20             | 16                | 80  | 48  |                |    | 100                                  | 64     |                                  |                   |     |     |     |    |  |
|         |                                                                      |                                |     |     |         |     |     |                                               |    |    | VIII       | 20             | 16                | 80  | 46  |                |    | 100                                  | 62     |                                  |                   |     |     |     |    |  |
|         |                                                                      | PHIG                           | 150 | 58  | PHIG    | 150 | 73  |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 240                              |                   |     |     |     |    |  |
|         |                                                                      | BNGM                           | 50  | 38  | ENGC    | 50  | 39  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |     |     |    |  |
| 69      | 1718ENGH-0036<br><br>TAMANNA AFROJ<br><br>1711135 of 2017-2018       | ENGH                           | 200 | 100 | ENGH    | 200 | 117 | ENGH                                          |    |    | V          | 20             | 20                | 80  | 53  |                |    | 100                                  | 73     |                                  |                   | 800 | 320 | 471 | II |  |
|         |                                                                      |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 18                | 80  | 33  |                |    | 100                                  | 51     |                                  |                   |     |     |     |    |  |
|         |                                                                      | PHIG                           | 150 | 89  | PHIG    | 150 | 103 |                                               |    |    | VII        | 20             | 19                | 80  | 48  |                |    | 100                                  | 67     |                                  |                   |     |     |     |    |  |
|         |                                                                      |                                |     |     |         |     |     |                                               |    |    | VIII       | 20             | 16                | 80  | 47  |                |    | 100                                  | 63     |                                  |                   |     |     |     |    |  |
|         |                                                                      | HISG                           | 150 | 59  | HISG    | 150 | 73  |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 254                              |                   |     |     |     |    |  |
|         |                                                                      | BNGM                           | 50  | 48  | ENGC    | 50  | 41  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 24 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |     |    |         |     |     | Marks of Current Part III Honours Examination |      |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |    |  |  |
|---------|---------------------------------------------------------------|--------------------------------|-----|----|---------|-----|-----|-----------------------------------------------|------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|----|--|--|
|         |                                                               | Part I                         |     |    | Part II |     |     | Part III                                      |      |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |    |  |  |
|         |                                                               |                                |     |    |         |     |     |                                               |      |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |    |  |  |
|         |                                                               |                                |     |    |         |     |     |                                               |      |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |    |  |  |
| Sub     | FM                                                            | MO                             | Sub | FM | MO      | Sub | FM  | MO                                            | FM   | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |    |  |  |
| 70      | 1717ENGH-0007<br><br>BIVAS PAHAN<br><br>1711292 of 2016-2017  | ENGH                           | 200 | 97 | ENGH    | 200 | 117 | ENGH                                          | V    | 20 | 20         | 80             | 41                |     |     | 100            | 61  |                                      | 800    | 320                              | 443               | II |  |  |
|         |                                                               |                                |     |    |         |     |     |                                               | VI   | 20 | 14         | 80             | 30                |     |     | 100            | 44  |                                      |        |                                  |                   |    |  |  |
|         |                                                               | HISG                           | 150 | 80 | HISG    | 150 | 78  |                                               | VII  | 20 | 16         | 80             | 47                |     |     | 100            | 63  |                                      |        |                                  |                   |    |  |  |
|         |                                                               | PHIG                           | 150 | 74 | PHIG    | 150 | 90  |                                               | VIII | 20 | 19         | 80             | 42                |     |     | 100            | 61  |                                      |        |                                  |                   |    |  |  |
|         |                                                               |                                |     |    |         |     |     | Total                                         |      |    |            |                |                   |     |     | 400            | 136 | 229                                  |        |                                  |                   |    |  |  |
|         |                                                               | BNGM                           | 50  | 44 | ENGC    | 50  | 30  | ENVS                                          |      |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |    |  |  |
| 71      | 1717ENGH-0026<br><br>SAGUN MARDI<br><br>1711314 of 2016-2017  | ENGH                           | 200 | 94 | ENGH    | 200 | 109 | ENGH                                          | V    | 20 | 17         | 80             | 12                |     |     | 100            | 29  |                                      | 800    | 320                              | 389               | II |  |  |
|         |                                                               |                                |     |    |         |     |     |                                               | VI   | 20 | 17         | 80             | 31                |     |     | 100            | 48  |                                      |        |                                  |                   |    |  |  |
|         |                                                               | HISG                           | 150 | 69 | HISG    | 150 | 65  |                                               | VII  | 20 | 17         | 80             | 39                |     |     | 100            | 56  |                                      |        |                                  |                   |    |  |  |
|         |                                                               | PHIG                           | 150 | 61 | PHIG    | 150 | 53  |                                               | VIII | 20 | 19         | 80             | 34                |     |     | 100            | 53  |                                      |        |                                  |                   |    |  |  |
|         |                                                               |                                |     |    |         |     |     | Total                                         |      |    |            |                |                   |     |     | 400            | 136 | 186                                  |        |                                  |                   |    |  |  |
|         |                                                               | BNGM                           | 50  | 37 | ENGC    | 50  | 36  | ENVS                                          |      |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |    |  |  |
| 72      | 1717ENGH-0034<br><br>SUJIT BARMAN<br><br>1711102 of 2015-2016 | ENGH                           | 200 | 83 | ENGH    | 200 | 88  | ENGH                                          | V    | 20 | 20         | 80             | 26                |     |     | 100            | 46  |                                      | 800    | 320                              | 378               | II |  |  |
|         |                                                               |                                |     |    |         |     |     |                                               | VI   | 20 | 17         | 80             | 30                |     |     | 100            | 47  |                                      |        |                                  |                   |    |  |  |
|         |                                                               | HISG                           | 150 | 54 | HISG    | 150 | 51  |                                               | VII  | 20 | 17         | 80             | 35                |     |     | 100            | 52  |                                      |        |                                  |                   |    |  |  |
|         |                                                               | PLSG                           | 150 | 71 | PLSG    | 150 | 56  |                                               | VIII | 20 | 19         | 80             | 43                |     |     | 100            | 62  |                                      |        |                                  |                   |    |  |  |
|         |                                                               |                                |     |    |         |     |     | Total                                         |      |    |            |                |                   |     |     | 400            | 136 | 207                                  |        |                                  |                   |    |  |  |
|         |                                                               | BNGM                           | 50  | 43 | ENGC    | 50  | 39  | ENVS                                          |      |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |    |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations





# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 25 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session                 | Marks of Previous Examinations |     |    |         |     |    | Marks of Current Part III Honours Examination |    |    |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |  |  |  |
|---------|---------------------------------------------------------------------|--------------------------------|-----|----|---------|-----|----|-----------------------------------------------|----|----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|--|--|--|
|         |                                                                     | Part I                         |     |    | Part II |     |    | Part III                                      |    |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |  |  |  |
|         |                                                                     |                                |     |    |         |     |    |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     |                                |     |    |         |     |    |                                               |    |    |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |  |  |  |
| Sub     | FM                                                                  | MO                             | Sub | FM | MO      | Sub | FM | MO                                            | FM | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO | FM                                   | QM     | MO                               |                   |  |  |  |
| 73      | 1716ENGH-0013<br><br>JAYSREE ROY<br><br>1711073 of 2015-2016        | ENGH                           | 200 | 69 | ENGH    | 200 | 79 | ENGH                                          | V  | 20 | 19         | 80             | 19                |     |     | 100            | 38 | 800                                  | 320    | 186                              | X                 |  |  |  |
|         |                                                                     |                                |     |    |         |     |    | VI                                            | 20 | 00 | 80         | 0              |                   |     | 100 | 00             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     | PHIG                           | 150 | 51 | PHIG    | 150 | 62 | VII                                           | 20 | 00 | 80         | 0              |                   |     | 100 | 00             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     | PLSG                           | 150 | 68 | PLSG    | 150 | 77 | VIII                                          | 20 | 00 | 80         | 0              |                   |     | 100 | 00             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     |                                |     |    |         |     |    | Total                                         |    |    |            |                |                   | 400 | 136 | 38             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     | BNGM                           | 50  | 44 | ENGC    | 50  | 37 | ENVS                                          |    |    |            |                |                   |     | 50  | 17             | 36 |                                      |        |                                  |                   |  |  |  |
| 74      | 1716ENGH-0023<br><br>NAUSAD ALAM MONDAL<br><br>1711083 of 2015-2016 | ENGH                           | 200 | 72 | ENGH    | 200 | 92 | ENGH                                          | V  | 20 | 19         | 80             | 40                |     |     | 100            | 59 | 800                                  | 320    | 396                              | PNC2              |  |  |  |
|         |                                                                     |                                |     |    |         |     |    | VI                                            | 20 | 18 | 80         | 35             |                   |     | 100 | 53             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     | HISG                           | 150 | 72 | HISG    | 150 | 63 | VII                                           | 20 | 17 | 80         | 43             |                   |     | 100 | 60             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     | PHIG                           | 150 | 51 | PHIG    | #   |    | VIII                                          | 20 | 19 | 80         | 41             |                   |     | 100 | 60             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     |                                |     |    |         |     |    | Total                                         |    |    |            |                |                   | 400 | 136 | 232            |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     | BNGM                           | 50  | 41 | ENGC    | 50  | 35 | ENVS                                          |    |    |            |                |                   |     | 50  | 17             | 48 |                                      |        |                                  |                   |  |  |  |
| 75      | 1716ENGH-0025<br><br>PANKAJ BARMAN<br><br>1711085 of 2015-2016      | ENGH                           | 200 | 68 | ENGH    | 200 | 75 | ENGH                                          | V  | 20 | 19         | 80             | 21                |     |     | 100            | 40 | 800                                  | 320    | 329                              | II                |  |  |  |
|         |                                                                     |                                |     |    |         |     |    | VI                                            | 20 | 18 | 80         | 30             |                   |     | 100 | 48             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     | HISG                           | 150 | 83 | HISG    | 150 | 57 | VII                                           | 20 | 16 | 80         | 27             |                   |     | 100 | 43             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     | PHIG                           | 150 | 65 | PHIG    | 150 | 51 | VIII                                          | 20 | 19 | 80         | 36             |                   |     | 100 | 55             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     |                                |     |    |         |     |    | Total                                         |    |    |            |                |                   | 400 | 136 | 186            |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                     | BNGM                           | 50  | 38 | ENGC    | 50  | 33 | ENVS                                          |    |    |            |                |                   |     | 50  | 17             | 50 |                                      |        |                                  |                   |  |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 26 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |     |    |         |     |    | Marks of Current Part III Honours Examination |    |    |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |     |     |    |  |
|---------|---------------------------------------------------------------|--------------------------------|-----|----|---------|-----|----|-----------------------------------------------|----|----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|-----|-----|-----|----|--|
|         |                                                               | Part I                         |     |    | Part II |     |    | Part III                                      |    |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |     |     |     |    |  |
|         |                                                               |                                |     |    |         |     |    |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |     |     |     |    |  |
|         |                                                               |                                |     |    |         |     |    |                                               |    |    |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |     |     |     |    |  |
| Sub     | FM                                                            | MO                             | Sub | FM | MO      | Sub | FM | MO                                            | FM | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO | FM                                   | QM     | MO                               |                   |     |     |     |    |  |
| 76      | 1716ENGH-0030<br><br>RAKHI ROY<br><br>1711093 of 2015-2016    | ENGH                           | 200 | 82 | ENGH    | 200 | 92 | ENGH                                          |    |    | V          | 20             | 19                | 80  | 49  |                |    | 100                                  | 68     |                                  |                   | 800 | 320 | 414 | II |  |
|         |                                                               |                                |     |    |         |     |    |                                               |    |    | VI         | 20             | 17                | 80  | 26  |                |    | 100                                  | 43     |                                  |                   |     |     |     |    |  |
|         |                                                               | HISG                           | 150 | 77 | HISG    | 150 | 62 |                                               |    |    | VII        | 20             | 17                | 80  | 43  |                |    | 100                                  | 60     |                                  |                   |     |     |     |    |  |
|         |                                                               | PHIG                           | 150 | 51 | PHIG    | 150 | 57 |                                               |    |    | VIII       | 20             | 19                | 80  | 50  |                |    | 100                                  | 69     |                                  |                   |     |     |     |    |  |
|         |                                                               |                                |     |    |         |     |    |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 240                              |                   |     |     |     |    |  |
|         |                                                               | BNGM                           | 50  | 41 | ENGC    | 50  | 43 | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |     |     |    |  |
| 77      | 1716ENGH-0031<br><br>RANA MOHANTA<br><br>1711094 of 2015-2016 | ENGH                           | 200 | 84 | ENGH    | 200 | 77 | ENGH                                          |    |    | V          | 20             | 19                | 80  | 21  |                |    | 100                                  | 40     |                                  |                   | 800 | 320 | 330 | II |  |
|         |                                                               |                                |     |    |         |     |    |                                               |    |    | VI         | 20             | 16                | 80  | 22  |                |    | 100                                  | 38     |                                  |                   |     |     |     |    |  |
|         |                                                               | HISG                           | 150 | 83 | HISG    | 150 | 63 |                                               |    |    | VII        | 20             | 13                | 80  | 29  |                |    | 100                                  | 42     |                                  |                   |     |     |     |    |  |
|         |                                                               | PHIG                           | 150 | 53 | PHIG    | 150 | 62 |                                               |    |    | VIII       | 20             | 19                | 80  | 30  |                |    | 100                                  | 49     |                                  |                   |     |     |     |    |  |
|         |                                                               |                                |     |    |         |     |    |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 169                              |                   |     |     |     |    |  |
|         |                                                               | BNGM                           | 50  | 41 | ENGC    | 50  | 30 | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 46                               |                   |     |     |     |    |  |
| 78      | 1716ENGH-0039<br><br>TANMOY KUNDU<br><br>1711104 of 2015-2016 | ENGH                           | 200 | 68 | ENGH    | 200 | 68 | ENGH                                          |    |    | V          | 20             | 19                | 80  | 33  |                |    | 100                                  | 52     |                                  |                   | 800 | 320 | 344 | II |  |
|         |                                                               |                                |     |    |         |     |    |                                               |    |    | VI         | 20             | 17                | 80  | 28  |                |    | 100                                  | 45     |                                  |                   |     |     |     |    |  |
|         |                                                               | PHIG                           | 150 | 51 | PHIG    | 150 | 51 |                                               |    |    | VII        | 20             | 17                | 80  | 36  |                |    | 100                                  | 53     |                                  |                   |     |     |     |    |  |
|         |                                                               | PLSG                           | 150 | 51 | PLSG    | 150 | 66 |                                               |    |    | VIII       | 20             | 19                | 80  | 39  |                |    | 100                                  | 58     |                                  |                   |     |     |     |    |  |
|         |                                                               |                                |     |    |         |     |    |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 208                              |                   |     |     |     |    |  |
|         |                                                               | BNGM                           | 50  | 41 | ENGC    | 50  | 30 | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 48                               |                   |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 27 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session             | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |  |  |  |
|---------|-----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|--|--|--|
|         |                                                                 | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |  |  |  |
| Sub     | FM                                                              | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |  |  |  |
| 79      | 1716ENGH-0041<br><br>WAKAR ASHIQUE<br><br>1711106 of 2015-2016  | ENGH                           | 200 | 70  | ENGH    | 200 | 95  | ENGH                                          | V     | 20 | 19         | 80             | 42                |     |     | 100            | 61  | 800                                  | 320    | 402                              | II                |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 32                |     |     | 100            | 50  |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | PLSG                           | 150 | 54  | PLSG    | 150 | 72  |                                               | VII   | 20 | 18         | 80             | 43                |     |     | 100            | 61  |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 46                |     |     | 100            | 65  |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | HISG                           | 150 | 53  | HISG    | 150 | 57  |                                               | Total |    |            |                |                   |     | 400 | 136            | 237 |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGM                           | 50  | 44  | ENGC    | 50  | 35  | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 50  |                                      |        |                                  |                   |  |  |  |
| 80      | 1718HISH-0003<br><br>ARMINA KHATUN<br><br>1711141 of 2017-2018  | HISH                           | 200 | 104 | HISH    | 200 | 110 | HISH                                          | V     |    |            | 80             | 53                |     |     | 80             | 53  | 800                                  | 320    | 501                              | I                 |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 53                |     |     | 100            | 73  |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | PHIG                           | 150 | 52  | PHIG    | 150 | 66  |                                               | VII   | 20 | 18         | 80             | 52                |     |     | 100            | 70  |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VIII  | 20 | 18         | 80             | 53                |     |     | 100            | 71  |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGG                           | 150 | 56  | BNGG    | 150 | 71  |                                               | Total |    |            |                |                   |     | 380 | 130            | 267 |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGM                           | 50  | 39  | ENGC    | 50  | 31  | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 48  |                                      |        |                                  |                   |  |  |  |
| 81      | 1718HISH-0004<br><br>BANDANA SARKAR<br><br>1711142 of 2017-2018 | HISH                           | 200 | 98  | HISH    | 200 | 109 | HISH                                          | V     |    |            | 80             | 53                |     |     | 80             | 53  | 800                                  | 320    | 481                              | I                 |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 50                |     |     | 100            | 70  |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | PHIG                           | 150 | 70  | PHIG    | 150 | 88  |                                               | VII   | 20 | 16         | 80             | 50                |     |     | 100            | 66  |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VIII  | 20 | 18         | 80             | 47                |     |     | 100            | 65  |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGG                           | 150 | 60  | BNGG    | 150 | 88  |                                               | Total |    |            |                |                   |     | 380 | 130            | 254 |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGM                           | 50  | 35  | ENGC    | 50  | 30  | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 50  |                                      |        |                                  |                   |  |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 28 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session               | Marks of Previous Examinations |     |    |         |     |     | Marks of Current Part III Honours Examination |    |       |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |    |     |     |     |    |  |
|---------|-------------------------------------------------------------------|--------------------------------|-----|----|---------|-----|-----|-----------------------------------------------|----|-------|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|----|-----|-----|-----|----|--|
|         |                                                                   | Part I                         |     |    | Part II |     |     | Part III                                      |    |       | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |    |     |     |     |    |  |
|         |                                                                   |                                |     |    |         |     |     |                                               |    |       |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |    |     |     |     |    |  |
|         |                                                                   |                                |     |    |         |     |     |                                               |    |       |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |    |     |     |     |    |  |
| Sub     | FM                                                                | MO                             | Sub | FM | MO      | Sub | FM  | MO                                            | FM | MO    | FM         | MO             | FM                | QM  | MO  | FM             | QM | MO                                   |        |                                  |                   |    |     |     |     |    |  |
| 82      | 1718HISH-0006<br><br>CHHABEKUN KHATUN<br><br>1711145 of 2017-2018 | HISH                           | 200 | 81 | HISH    | 200 | 106 | HISH                                          |    |       | V          |                | 20                | 20  | 80  | 53             |    |                                      | 80     | 53                               | 20                | 20 | 800 | 320 | 474 | II |  |
|         |                                                                   | PLSG                           | 150 | 54 | PLSG    | 150 | 81  |                                               |    | VI    |            | 20             | 18                | 80  | 54  |                |    | 100                                  | 71     |                                  |                   |    |     |     |     |    |  |
|         |                                                                   | EDCG                           | 150 | 53 | EDCG    | 150 | 68  |                                               |    | VII   |            | 20             | 19                | 80  | 52  |                |    | 100                                  | 72     |                                  |                   |    |     |     |     |    |  |
|         |                                                                   |                                |     |    |         |     |     |                                               |    | VIII  |            |                |                   |     |     |                |    | 100                                  | 71     |                                  |                   |    |     |     |     |    |  |
|         |                                                                   |                                |     |    |         |     |     |                                               |    | Total |            |                |                   |     |     |                |    | 380                                  | 130    | 267                              | 20                | 08 | 20  |     |     |    |  |
|         |                                                                   | BNGM                           | 50  | 41 | ENGC    | 50  | 39  | ENVS                                          |    |       |            |                |                   |     |     |                |    | 50                                   | 17     | 46                               |                   |    |     |     |     |    |  |
| 83      | 1718HISH-0011<br><br>JAHANGIR MONDAL<br><br>1711150 of 2017-2018  | HISH                           | 200 | 98 | HISH    | 200 | 97  | HISH                                          |    |       | V          |                | 20                | 20  | 80  | 54             |    |                                      | 80     | 54                               | 20                | 20 | 800 | 320 | 460 | II |  |
|         |                                                                   | PLSG                           | 150 | 62 | PLSG    | 150 | 80  |                                               |    | VI    |            | 20             | 17                | 80  | 37  |                |    | 100                                  | 57     |                                  |                   |    |     |     |     |    |  |
|         |                                                                   | ARBG                           | 150 | 77 | ARBG    | 150 | 75  |                                               |    | VII   |            | 20             | 18                | 80  | 51  |                |    | 100                                  | 68     |                                  |                   |    |     |     |     |    |  |
|         |                                                                   |                                |     |    |         |     |     |                                               |    | VIII  |            |                |                   | 80  | 48  |                |    | 100                                  | 66     |                                  |                   |    |     |     |     |    |  |
|         |                                                                   |                                |     |    |         |     |     |                                               |    | Total |            |                |                   |     |     |                |    | 380                                  | 130    | 245                              | 20                | 08 | 20  |     |     |    |  |
|         |                                                                   | BNGM                           | 50  | 45 | ENGC    | 50  | 29  | ENVS                                          |    |       |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |    |     |     |     |    |  |
| 84      | 1718HISH-0012<br><br>JOYGOPALI DAS<br><br>1711151 of 2017-2018    | HISH                           | 200 | 72 | HISH    | 200 | 83  | HISH                                          |    |       | V          |                | 20                | 12  | 80  | 32             |    |                                      | 80     | 32                               | 20                | 19 | 800 | 320 | 389 | II |  |
|         |                                                                   | PLSG                           | 150 | 61 | PLSG    | 150 | 83  |                                               |    | VI    |            | 20             | 17                | 80  | 48  |                |    | 100                                  | 60     |                                  |                   |    |     |     |     |    |  |
|         |                                                                   | EDCG                           | 150 | 54 | EDCG    | 150 | 75  |                                               |    | VII   |            | 20             | 07                | 80  | 54  |                |    | 100                                  | 71     |                                  |                   |    |     |     |     |    |  |
|         |                                                                   |                                |     |    |         |     |     |                                               |    | VIII  |            |                |                   | 80  | 45  |                |    | 100                                  | 52     |                                  |                   |    |     |     |     |    |  |
|         |                                                                   |                                |     |    |         |     |     |                                               |    | Total |            |                |                   |     |     |                |    | 380                                  | 130    | 215                              | 20                | 08 | 19  |     |     |    |  |
|         |                                                                   | BNGM                           | 50  | 35 | ENGC    | 50  | 30  | ENVS                                          |    |       |            |                |                   |     |     |                |    | 50                                   | 17     | 42                               |                   |    |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 29 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session             | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |  |  |  |
|---------|-----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|--|--|--|
|         |                                                                 | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |  |  |  |
| Sub     | FM                                                              | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM  | MO                                   |        |                                  |                   |  |  |  |
| 85      | 1718HISH-0013<br><br>KAJALI HEMBRAM<br><br>1711152 of 2017-2018 | HISH                           | 200 | 99  | HISH    | 200 | 106 | HISH                                          | V     | 80 | 37         |                |                   | 80  | 37  | 20             | 19  | 800                                  | 320    | 441                              | II                |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 10         | 80             | 44                |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | PHIG                           | 150 | 76  | PHIG    | 150 | 65  |                                               | VII   | 20 | 15         | 80             | 46                |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VIII  | 20 | 17         | 80             | 48                |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGG                           | 150 | 57  | BNGG    | 150 | 82  |                                               | Total |    |            |                |                   |     |     | 380            | 130 | 217                                  | 20     | 08                               | 19                |  |  |  |
|         |                                                                 | BNGM                           | 50  | 41  | ENGC    | 50  | 29  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 38                                   |        |                                  |                   |  |  |  |
| 86      | 1718HISH-0014<br><br>LAXMI PAHAN<br><br>1711153 of 2017-2018    | HISH                           | 200 | 73  | HISH    | 200 | 89  | HISH                                          | V     | 80 | 51         |                |                   | 80  | 51  | 20             | 20  | 800                                  | 320    | 433                              | II                |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 46                |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGG                           | 150 | 54  | BNGG    | 150 | 78  |                                               | VII   | 20 | 16         | 80             | 49                |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VIII  | 20 | 18         | 80             | 51                |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | PHIG                           | 150 | 63  | PHIG    | 150 | 62  |                                               | Total |    |            |                |                   |     |     | 380            | 130 | 251                                  | 20     | 08                               | 20                |  |  |  |
|         |                                                                 | BNGM                           | 50  | 40  | ENGC    | 50  | 32  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |  |  |  |
| 87      | 1718HISH-0015<br><br>MABUD HOSSAIN<br><br>1711154 of 2017-2018  | HISH                           | 200 | 107 | HISH    | 200 | 117 | HISH                                          | V     | 80 | 55         |                |                   | 80  | 55  | 20             | 20  | 800                                  | 320    | 512                              | I                 |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 53                |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGG                           | 150 | 64  | BNGG    | 150 | 89  |                                               | VII   | 20 | 18         | 80             | 53                |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VIII  | 20 | 18         | 80             | 51                |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | PLSG                           | 150 | 75  | PLSG    | 150 | 80  |                                               | Total |    |            |                |                   |     |     | 380            | 130 | 268                                  | 20     | 08                               | 20                |  |  |  |
|         |                                                                 | BNGM                           | 50  | 46  | ENGC    | 50  | 35  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |  |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 30 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |    |    |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |     |      |  |
|---------|---------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|----|----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|-----|-----|------|--|
|         |                                                               | Part I                         |     |     | Part II |     |     | Part III                                      |    |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |     |     |      |  |
| Sub     | FM                                                            | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM | MO                                   |        |                                  |                   |     |     |      |  |
| 88      | 1718HISH-0016<br><br>MAHABUB ALAM<br><br>1711155 of 2017-2018 | HISH                           | 200 | 109 | HISH    | 200 | 120 | HISH                                          |    |    |            | V              | 80                | 49  |     |                | 80 | 49                                   | 20     | 19                               | 800               | 320 | 505 | PNC2 |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            | VI             | 20                | 20  | 80  | 52             |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               | BNGG                           | 150 | 56  | BNGG    | 150 | 76  |                                               |    |    |            | VII            | 20                | 17  | 80  | 53             |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               | PHIG                           | 150 | 60  | PHIG    | #   |     |                                               |    |    |            | VIII           | 20                | 18  | 80  | 48             |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            | Total          |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               | BNGM                           | 50  | 43  | ENGC    | 50  | 36  | ENVS                                          |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |
|         |                                                               |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |     |      |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 31 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session               | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |    |  |
|---------|-------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|-----|----|--|
|         |                                                                   | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |     |    |  |
| Sub     | FM                                                                | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM  | MO                                   |        |                                  |                   |     |    |  |
| 91      | 1718HISH-0022<br><br>MOUSIM ARA BEGAM<br><br>1711161 of 2017-2018 | HISH                           | 200 | 92  | HISH    | 200 | 117 | HISH                                          | V     | 20 | 20         | 80             | 53                |     |     | 80             | 53  | 20                                   | 20     | 800                              | 320               | 492 | I  |  |
|         |                                                                   | PLSG                           | 150 | 70  | PLSG    | 150 | 95  |                                               | VI    | 20 | 18         | 80             | 52                |     |     | 100            | 72  |                                      |        |                                  |                   |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VII   | 20 | 18         | 80             | 52                |     |     | 100            | 70  |                                      |        |                                  |                   |     |    |  |
|         |                                                                   | SOCG                           | 150 | 68  | SOCG    | 150 | 69  |                                               | VIII  | 20 | 18         | 80             | 50                |     |     | 100            | 68  |                                      |        |                                  |                   |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 380            | 130 | 263                                  | 20     | 08                               | 20                |     |    |  |
|         |                                                                   | BNGM                           | 50  | 42  | ENGC    | 50  | 33  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |     |    |  |
| 92      | 1718HISH-0029<br><br>PUJAN SUTRADHAR<br><br>1711168 of 2017-2018  | HISH                           | 200 | 88  | HISH    | 200 | 100 | HISH                                          | V     | 20 | 19         | 80             | 51                |     |     | 80             | 51  | 20                                   | 20     | 800                              | 320               | 455 | II |  |
|         |                                                                   | PLSG                           | 150 | 56  | PLSG    | 150 | 70  |                                               | VI    | 20 | 16         | 80             | 50                |     |     | 100            | 69  |                                      |        |                                  |                   |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VII   | 20 | 18         | 80             | 50                |     |     | 100            | 66  |                                      |        |                                  |                   |     |    |  |
|         |                                                                   | EDCG                           | 150 | 57  | EDCG    | 150 | 65  |                                               | VIII  | 20 | 18         | 80             | 43                |     |     | 100            | 61  |                                      |        |                                  |                   |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 380            | 130 | 247                                  | 20     | 08                               | 20                |     |    |  |
|         |                                                                   | BNGM                           | 50  | 43  | ENGC    | 50  | 30  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |     |    |  |
| 93      | 1718HISH-0031<br><br>RUPALI KARMAKAR<br><br>1711170 of 2017-2018  | HISH                           | 200 | 103 | HISH    | 200 | 109 | HISH                                          | V     | 20 | 17         | 80             | 43                |     |     | 80             | 43  | 20                                   | 19     | 800                              | 320               | 468 | II |  |
|         |                                                                   | EDCG                           | 150 | 58  | EDCG    | 150 | 79  |                                               | VI    | 20 | 16         | 80             | 41                |     |     | 100            | 58  |                                      |        |                                  |                   |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VII   | 20 | 15         | 80             | 54                |     |     | 100            | 70  |                                      |        |                                  |                   |     |    |  |
|         |                                                                   | SOCG                           | 150 | 72  | SOCG    | 150 | 67  |                                               | VIII  | 20 | 15         | 80             | 51                |     |     | 100            | 66  |                                      |        |                                  |                   |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 380            | 130 | 237                                  | 20     | 08                               | 19                |     |    |  |
|         |                                                                   | BNGM                           | 50  | 40  | ENGC    | 50  | 30  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 32 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session               | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |  |  |  |
|---------|-------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|--|--|--|
|         |                                                                   | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |  |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |  |  |  |
| Sub     | FM                                                                | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM | MO                                   |        |                                  |                   |  |  |  |
| 94      | 1718HISH-0032<br><br>SAIN ALAM SARKAR<br><br>1711171 of 2017-2018 | HISH                           | 200 | 102 | HISH    | 200 | 109 | HISH                                          | V     | 80 | 45         |                |                   | 80  | 45  | 20             | 19 | 800                                  | 320    | 473                              | II                |  |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VI    | 20 | 17         | 80             | 51                | 100 | 68  |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                   | BNGG                           | 150 | 59  | BNGG    | 150 | 75  |                                               | VII   | 20 | 18         | 80             | 49                | 100 | 67  |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VIII  | 20 | 18         | 80             | 45                | 100 | 63  |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                   | PHIG                           | 150 | 78  | PHIG    | 150 | 71  |                                               | Total |    |            |                |                   | 380 | 130 | 243            | 20 | 08                                   | 19     |                                  |                   |  |  |  |
|         |                                                                   | BNGM                           | 50  | 38  | ENGC    | 50  | 26  | ENVS                                          |       |    |            |                |                   | 50  | 17  | 50             |    |                                      |        |                                  |                   |  |  |  |
| 95      | 1718HISH-0034<br><br>SHILPI SAHA<br><br>1711173 of 2017-2018      | HISH                           | 200 | 143 | HISH    | 200 | 132 | HISH                                          | V     | 80 | 58         |                |                   | 80  | 58  | 20             | 19 | 800                                  | 320    | 578                              | I                 |  |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 57                | 100 | 75  |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                   | PLSG                           | 150 | 122 | PLSG    | 150 | 108 |                                               | VII   | 20 | 20         | 80             | 55                | 100 | 75  |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 57                | 100 | 76  |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                   | EDCG                           | 150 | 96  | EDCG    | 150 | 114 |                                               | Total |    |            |                |                   | 380 | 130 | 284            | 20 | 08                                   | 19     |                                  |                   |  |  |  |
|         |                                                                   | BNGM                           | 50  | 50  | ENGC    | 50  | 45  | ENVS                                          |       |    |            |                |                   | 50  | 17  | 50             |    |                                      |        |                                  |                   |  |  |  |
| 96      | 1718HISH-0035<br><br>SNEHASHISH PAHAN<br><br>1711174 of 2017-2018 | HISH                           | 200 | 85  | HISH    | 200 | 86  | HISH                                          | V     | 80 | 35         |                |                   | 80  | 35  | 20             | 18 | 800                                  | 320    | 407                              | II                |  |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VI    | 20 | 19         | 80             | 43                | 100 | 62  |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                   | PLSG                           | 150 | 70  | PLSG    | 150 | 60  |                                               | VII   | 20 | 15         | 80             | 46                | 100 | 61  |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                   |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 41                | 100 | 60  |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                   | EDCG                           | 150 | 63  | EDCG    | 150 | 52  |                                               | Total |    |            |                |                   | 380 | 130 | 218            | 20 | 08                                   | 18     |                                  |                   |  |  |  |
|         |                                                                   | BNGM                           | 50  | 35  | ENGC    | 50  | 27  | ENVS                                          |       |    |            |                |                   | 50  | 17  | 44             |    |                                      |        |                                  |                   |  |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations





# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 33 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session              | Marks of Previous Examinations |     |    |         |     |     | Marks of Current Part III Honours Examination |    |    |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |    |     |     |     |    |  |
|---------|------------------------------------------------------------------|--------------------------------|-----|----|---------|-----|-----|-----------------------------------------------|----|----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|-----|----|-----|-----|-----|----|--|
|         |                                                                  | Part I                         |     |    | Part II |     |     | Part III                                      |    |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |     |    |     |     |     |    |  |
|         |                                                                  |                                |     |    |         |     |     |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |     |    |     |     |     |    |  |
|         |                                                                  |                                |     |    |         |     |     |                                               |    |    |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |     |    |     |     |     |    |  |
| Sub     | FM                                                               | MO                             | Sub | FM | MO      | Sub | FM  | MO                                            | FM | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM | MO                                   |        |                                  |                   |     |    |     |     |     |    |  |
| 97      | 1717HISH-0006<br><br>HARIDAS BARMAN<br><br>1711337 of 2016-2017  | HISH                           | 200 | 68 | HISH    | 200 | 118 | HISH                                          |    |    |            |                | V                 | 20  | 18  | 80             | 54 |                                      |        | 80                               | 54                | 20  | 20 | 800 | 320 | 458 | II |  |
|         |                                                                  | PHIG                           | 150 | 87 | PHIG    | 150 | 68  |                                               |    |    |            | VI             | 20                | 11  | 80  | 51             |    |                                      |        | 100                              | 73                |     |    |     |     |     |    |  |
|         |                                                                  | BNGG                           | 150 | 58 | BNGG    | 150 | 88  |                                               |    |    |            | VII            | 20                | 16  | 80  | 47             |    |                                      |        | 100                              | 62                |     |    |     |     |     |    |  |
|         |                                                                  |                                |     |    |         |     |     |                                               |    |    |            | VIII           |                   |     |     |                |    |                                      |        | 100                              | 63                |     |    |     |     |     |    |  |
|         |                                                                  |                                |     |    |         |     |     | Total                                         |    |    |            |                |                   |     |     |                |    |                                      |        | 380                              | 130               | 252 | 20 | 08  | 20  |     |    |  |
|         |                                                                  | BNGM                           | 50  | 36 | ENGC    | 50  | 38  | ENVS                                          |    |    |            |                |                   |     |     |                |    |                                      |        | 50                               | 17                | 50  |    |     |     |     |    |  |
| 98      | 1717HISH-0020<br><br>MOMTAJ PARVIN<br><br>1711351 of 2016-2017   | HISH                           | 200 | 95 | HISH    | 200 | 109 | HISH                                          |    |    |            |                | V                 | 20  | 19  | 80             | 43 |                                      |        | 80                               | 43                | 20  | 19 | 800 | 320 | 471 | II |  |
|         |                                                                  | SOCG                           | 150 | 79 | SOCG    | 150 | 87  |                                               |    |    |            | VI             | 20                | 18  | 80  | 50             |    |                                      |        | 100                              | 69                |     |    |     |     |     |    |  |
|         |                                                                  | BNGG                           | 150 | 81 | BNGG    | 150 | 65  |                                               |    |    |            | VII            | 20                | 18  | 80  | 50             |    |                                      |        | 100                              | 68                |     |    |     |     |     |    |  |
|         |                                                                  |                                |     |    |         |     |     |                                               |    |    |            | VIII           | 20                | 18  | 80  | 50             |    |                                      |        | 100                              | 68                |     |    |     |     |     |    |  |
|         |                                                                  |                                |     |    |         |     |     | Total                                         |    |    |            |                |                   |     |     |                |    |                                      |        | 380                              | 130               | 248 | 20 | 08  | 19  |     |    |  |
|         |                                                                  | BNGM                           | 50  | 40 | ENGC    | 50  | 24  | ENVS                                          |    |    |            |                |                   |     |     |                |    |                                      |        | 50                               | 17                | 48  |    |     |     |     |    |  |
| 99      | 1716HISH-0025<br><br>RAJKUMAR SARKAR<br><br>1711136 of 2015-2016 | HISH                           | 200 | 76 | HISH    | 200 | 68  | HISH                                          |    |    |            |                | V                 | 20  | 17  | 80             | 50 |                                      |        | 80                               | 50                | 20  | 20 | 800 | 320 | 414 | II |  |
|         |                                                                  | PHIG                           | 150 | 51 | PHIG    | 150 | 51  |                                               |    |    |            | VI             | 20                | 15  | 80  | 51             |    |                                      |        | 100                              | 68                |     |    |     |     |     |    |  |
|         |                                                                  | BNGG                           | 150 | 51 | BNGG    | 150 | 56  |                                               |    |    |            | VII            | 20                | 18  | 80  | 51             |    |                                      |        | 100                              | 66                |     |    |     |     |     |    |  |
|         |                                                                  |                                |     |    |         |     |     |                                               |    |    |            | VIII           | 20                | 18  | 80  | 48             |    |                                      |        | 100                              | 66                |     |    |     |     |     |    |  |
|         |                                                                  |                                |     |    |         |     |     | Total                                         |    |    |            |                |                   |     |     |                |    |                                      |        | 380                              | 130               | 250 | 20 | 08  | 20  |     |    |  |
|         |                                                                  | BNGM                           | 50  | 31 | ENGC    | 50  | 34  | ENVS                                          |    |    |            |                |                   |     |     |                |    |                                      |        | 50                               | 17                | 48  |    |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 34 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |     |    |         |     |     | Marks of Current Part III Honours Examination |    |       |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |     |    |  |
|---------|----------------------------------------------------------------|--------------------------------|-----|----|---------|-----|-----|-----------------------------------------------|----|-------|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|-----|-----|----|--|
|         |                                                                | Part I                         |     |    | Part II |     |     | Part III                                      |    |       | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |     |     |    |  |
|         |                                                                |                                |     |    |         |     |     |                                               |    |       |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |     |     |    |  |
|         |                                                                |                                |     |    |         |     |     |                                               |    |       |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |     |     |    |  |
| Sub     | FM                                                             | MO                             | Sub | FM | MO      | Sub | FM  | MO                                            | FM | MO    | FM         | MO             | FM                | MO  | FM  | QM             | MO | FM                                   | QM     | MO                               |                   |     |     |    |  |
| 100     | 1718PHIH-0002<br><br>BIPLAB MONDAL<br><br>1711181 of 2017-2018 | PHIH                           | 200 | 92 | PHIH    | 200 | 119 | PHIH                                          |    |       | V          | 20             | 20                | 80  | 53  |                |    | 100                                  | 73     |                                  | 800               | 320 | 502 | I  |  |
|         |                                                                | BNGG                           | 150 | 85 | BNGG    | 150 | 95  |                                               |    |       | VI         | 20             | 14                | 80  | 59  |                |    | 100                                  | 73     |                                  |                   |     |     |    |  |
|         |                                                                |                                |     |    |         |     |     |                                               |    |       | VII        | 20             | 12                | 80  | 59  |                |    | 100                                  | 71     |                                  |                   |     |     |    |  |
|         |                                                                | SOCG                           | 150 | 72 | SOCG    | 150 | 73  |                                               |    |       | VIII       | 20             | 14                | 80  | 60  |                |    | 100                                  | 74     |                                  |                   |     |     |    |  |
|         |                                                                |                                |     |    |         |     |     |                                               |    | Total |            |                |                   |     |     |                |    | 400                                  | 136    | 291                              |                   |     |     |    |  |
|         |                                                                | BNGM                           | 50  | 41 | ENGC    | 50  | 38  | ENVS                                          |    |       |            |                |                   |     |     |                |    | 50                                   | 17     | 48                               |                   |     |     |    |  |
| 101     | 1718PHIH-0004<br><br>RAJU MAHATO<br><br>1711184 of 2017-2018   | PHIH                           | 200 | 68 | PHIH    | 200 | 78  | PHIH                                          |    |       | V          | 20             | 20                | 80  | 54  |                |    | 100                                  | 74     |                                  | 800               | 320 | 430 | II |  |
|         |                                                                | BNGG                           | 150 | 69 | BNGG    | 150 | 73  |                                               |    |       | VI         | 20             | 13                | 80  | 55  |                |    | 100                                  | 68     |                                  |                   |     |     |    |  |
|         |                                                                |                                |     |    |         |     |     |                                               |    |       | VII        | 20             | 12                | 80  | 59  |                |    | 100                                  | 71     |                                  |                   |     |     |    |  |
|         |                                                                | PLSG                           | 150 | 52 | PLSG    | 150 | 69  |                                               |    |       | VIII       | 20             | 14                | 80  | 57  |                |    | 100                                  | 71     |                                  |                   |     |     |    |  |
|         |                                                                |                                |     |    |         |     |     |                                               |    | Total |            |                |                   |     |     |                |    | 400                                  | 136    | 284                              |                   |     |     |    |  |
|         |                                                                | BNGM                           | 50  | 34 | ENGC    | 50  | 38  | ENVS                                          |    |       |            |                |                   |     |     |                |    | 50                                   | 17     | 48                               |                   |     |     |    |  |
| 102     | 1717PHIH-0010<br><br>PRIYA SAHA<br><br>1711386 of 2016-2017    | PHIH                           | 200 | 68 | PHIH    | 200 | 82  | PHIH                                          |    |       | V          | 20             | 20                | 80  | 55  |                |    | 100                                  | 75     |                                  | 800               | 320 | 446 | II |  |
|         |                                                                |                                |     |    |         |     |     |                                               |    |       | VI         | 20             | 13                | 80  | 57  |                |    | 100                                  | 70     |                                  |                   |     |     |    |  |
|         |                                                                | SOCG                           | 150 | 51 | SOCG    | 150 | 59  |                                               |    |       | VII        | 20             | 12                | 80  | 63  |                |    | 100                                  | 75     |                                  |                   |     |     |    |  |
|         |                                                                | BNGG                           | 150 | 51 | BNGG    | 150 | 63  |                                               |    |       | VIII       | 20             | 16                | 80  | 60  |                |    | 100                                  | 76     |                                  |                   |     |     |    |  |
|         |                                                                |                                |     |    |         |     |     |                                               |    | Total |            |                |                   |     |     |                |    | 400                                  | 136    | 296                              |                   |     |     |    |  |
|         |                                                                | BNGM                           | 50  | 41 | ENGC    | 50  | 34  | ENVS                                          |    |       |            |                |                   |     |     |                |    | 50                                   | 17     | 48                               |                   |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 35 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |    |    |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |     |     |    |  |
|---------|----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|----|----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|-----|-----|-----|----|--|
|         |                                                                | Part I                         |     |     | Part II |     |     | Part III                                      |    |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |     |     |     |    |  |
|         |                                                                |                                |     |     |         |     |     |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |     |     |     |    |  |
|         |                                                                |                                |     |     |         |     |     |                                               |    |    |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |     |     |     |    |  |
| Sub     | FM                                                             | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO | FM                                   | QM     | MO                               |                   |     |     |     |    |  |
| 103     | 1717PHIH-0013<br><br>RIJU PRAMANIK<br><br>1711389 of 2016-2017 | PHIH                           | 200 | 97  | PHIH    | 200 | 83  | PHIH                                          |    |    |            | V              | 20                | 20  | 80  | 28             |    |                                      | 100    |                                  | 48                | 800 | 320 | 426 | II |  |
|         |                                                                |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 14                | 80  | 50  |                |    | 100                                  |        | 64                               |                   |     |     |     |    |  |
|         |                                                                | HISG                           | 150 | 64  | HISG    | 150 | 52  |                                               |    |    | VII        | 20             | 12                | 80  | 53  |                |    | 100                                  |        | 65                               |                   |     |     |     |    |  |
|         |                                                                | SANG                           | 150 | 64  | SANG    | 150 | 51  |                                               |    |    | VIII       | 20             | 15                | 80  | 54  |                |    | 100                                  |        | 69                               |                   |     |     |     |    |  |
|         |                                                                |                                |     |     |         |     |     |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 246                              |                   |     |     |     |    |  |
|         |                                                                | BNGM                           | 50  | 36  | ENGC    | 50  | 36  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |     |     |    |  |
| 104     | 1718PLSH-0001<br><br>ABHAY BARMAN<br><br>1711189 of 2017-2018  | PLSH                           | 200 | 74  | PLSH    | 200 | 115 | PLSH                                          |    |    |            | V              | 20                | 18  | 80  | 65             |    |                                      | 100    |                                  | 83                | 800 | 320 | 495 | I  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 14                | 80  | 53  |                |    | 100                                  |        | 67                               |                   |     |     |     |    |  |
|         |                                                                | SOCG                           | 150 | 67  | SOCG    | 150 | 62  |                                               |    |    | VII        | 20             | 20                | 80  | 55  |                |    | 100                                  |        | 75                               |                   |     |     |     |    |  |
|         |                                                                | HISG                           | 150 | 66  | HISG    | 150 | 60  |                                               |    |    | VIII       | 20             | 20                | 80  | 61  |                |    | 100                                  |        | 81                               |                   |     |     |     |    |  |
|         |                                                                |                                |     |     |         |     |     |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 306                              |                   |     |     |     |    |  |
|         |                                                                | BNGM                           | 50  | 43  | ENGC    | 50  | 33  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |     |     |    |  |
| 105     | 1718PLSH-0002<br><br>CHANDAN PAUL<br><br>1711190 of 2017-2018  | PLSH                           | 200 | 111 | PLSH    | 200 | 129 | PLSH                                          |    |    |            | V              | 20                | 18  | 80  | 63             |    |                                      | 100    |                                  | 81                | 800 | 320 | 556 | I  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 14                | 80  | 58  |                |    | 100                                  |        | 72                               |                   |     |     |     |    |  |
|         |                                                                | BNGG                           | 150 | 63  | BNGG    | 150 | 84  |                                               |    |    | VII        | 20             | 20                | 80  | 60  |                |    | 100                                  |        | 80                               |                   |     |     |     |    |  |
|         |                                                                | EDCG                           | 150 | 74  | EDCG    | 150 | 85  |                                               |    |    | VIII       | 20             | 20                | 80  | 63  |                |    | 100                                  |        | 83                               |                   |     |     |     |    |  |
|         |                                                                |                                |     |     |         |     |     |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 316                              |                   |     |     |     |    |  |
|         |                                                                | BNGM                           | 50  | 39  | ENGC    | 50  | 34  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 36 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |  |  |  |
|---------|----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|--|--|--|
|         |                                                                | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |  |  |  |
| Sub     | FM                                                             | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM  | MO                                   |        |                                  |                   |  |  |  |
| 106     | 1718PLSH-0004<br><br>MAMUN SARKAR<br><br>1711192 of 2017-2018  | PLSH                           | 200 | 110 | PLSH    | 200 | 139 | PLSH                                          | V     | 20 | 18         | 80             | 68                |     |     | 100            | 86  | 800                                  | 320    | 578                              | I                 |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI    | 20 | 14         | 80             | 60                |     |     | 100            | 74  |                                      |        |                                  |                   |  |  |  |
|         |                                                                | EDCG                           | 150 | 72  | EDCG    | 150 | 81  |                                               | VII   | 20 | 20         | 80             | 64                |     |     | 100            | 84  |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 65                |     |     | 100            | 85  |                                      |        |                                  |                   |  |  |  |
|         |                                                                | BNGG                           | 150 | 56  | BNGG    | 150 | 84  |                                               |       |    |            |                |                   |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 329                                  |        |                                  |                   |  |  |  |
|         |                                                                | BNGM                           | 50  | 42  | ENGC    | 50  | 32  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |  |  |  |
| 107     | 1718PLSH-0005<br><br>MOUMITA GHOSH<br><br>1711193 of 2017-2018 | PLSH                           | 200 | 97  | PLSH    | 200 | 129 | PLSH                                          | V     | 20 | 18         | 80             | 66                |     |     | 100            | 84  | 800                                  | 320    | 554                              | I                 |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI    | 20 | 14         | 80             | 61                |     |     | 100            | 75  |                                      |        |                                  |                   |  |  |  |
|         |                                                                | PHIG                           | 150 | 55  | PHIG    | 150 | 66  |                                               | VII   | 20 | 20         | 80             | 63                |     |     | 100            | 83  |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 66                |     |     | 100            | 86  |                                      |        |                                  |                   |  |  |  |
|         |                                                                | EDCG                           | 150 | 58  | EDCG    | 150 | 75  |                                               |       |    |            |                |                   |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 328                                  |        |                                  |                   |  |  |  |
|         |                                                                | BNGM                           | 50  | 43  | ENGC    | 50  | 35  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |  |  |  |
| 108     | 1718PLSH-0006<br><br>MOUSUMI ROY<br><br>1711195 of 2017-2018   | PLSH                           | 200 | 110 | PLSH    | 200 | 139 | PLSH                                          | V     | 20 | 18         | 80             | 69                |     |     | 100            | 87  | 800                                  | 320    | 581                              | I                 |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI    | 20 | 14         | 80             | 59                |     |     | 100            | 73  |                                      |        |                                  |                   |  |  |  |
|         |                                                                | BNGG                           | 150 | 67  | BNGG    | 150 | 105 |                                               | VII   | 20 | 20         | 80             | 65                |     |     | 100            | 85  |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII  | 20 | 20         | 80             | 67                |     |     | 100            | 87  |                                      |        |                                  |                   |  |  |  |
|         |                                                                | EDCG                           | 150 | 83  | EDCG    | 150 | 85  |                                               |       |    |            |                |                   |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 332                                  |        |                                  |                   |  |  |  |
|         |                                                                | BNGM                           | 50  | 35  | ENGC    | 50  | 35  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |  |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 37 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session               | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |    |    |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |     |     |   |  |
|---------|-------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|----|----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|-----|-----|-----|---|--|
|         |                                                                   | Part I                         |     |     | Part II |     |     | Part III                                      |    |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |     |     |     |   |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |     |     |     |   |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |     |     |     |   |  |
| Sub     | FM                                                                | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO | FM                                   | QM     | MO                               |                   |     |     |     |   |  |
| 109     | 1718PLSH-0008<br><br>SANTONA ADHIKARI<br><br>1711197 of 2017-2018 | PLSH                           | 200 | 104 | PLSH    | 200 | 108 | PLSH                                          |    |    | V          | 20             | 18                | 80  | 55  |                |    | 100                                  | 73     |                                  |                   | 800 | 320 | 515 | I |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 14                | 80  | 56  |                |    | 100                                  | 70     |                                  |                   |     |     |     |   |  |
|         |                                                                   | PHIG                           | 150 | 76  | PHIG    | 150 | 71  |                                               |    |    | VII        | 20             | 20                | 80  | 58  |                |    | 100                                  | 78     |                                  |                   |     |     |     |   |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    | VIII       | 20             | 20                | 80  | 62  |                |    | 100                                  | 82     |                                  |                   |     |     |     |   |  |
|         |                                                                   | EDCG                           | 150 | 59  | EDCG    | 150 | 69  |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 303                              |                   |     |     |     |   |  |
|         |                                                                   | BNGM                           | 50  | 37  | ENGC    | 50  | 31  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |     |     |   |  |
| 110     | 1718PLSH-0011<br><br>SUBHAMAY ROY<br><br>1711200 of 2017-2018     | PLSH                           | 200 | 107 | PLSH    | 200 | 98  | PLSH                                          |    |    | V          | 20             | 18                | 80  | 64  |                |    | 100                                  | 82     |                                  |                   | 800 | 320 | 506 | I |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 14                | 80  | 55  |                |    | 100                                  | 69     |                                  |                   |     |     |     |   |  |
|         |                                                                   | BNGG                           | 150 | 60  | BNGG    | 150 | 74  |                                               |    |    | VII        | 20             | 20                | 80  | 54  |                |    | 100                                  | 74     |                                  |                   |     |     |     |   |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    | VIII       | 20             | 20                | 80  | 56  |                |    | 100                                  | 76     |                                  |                   |     |     |     |   |  |
|         |                                                                   | PHIG                           | 150 | 58  | PHIG    | 150 | 62  |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 301                              |                   |     |     |     |   |  |
|         |                                                                   | BNGM                           | 50  | 36  | ENGC    | 50  | 31  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |     |     |   |  |
| 111     | 1718PLSH-0013<br><br>TANJILA KHATUN<br><br>1711202 of 2017-2018   | PLSH                           | 200 | 83  | PLSH    | 200 | 104 | PLSH                                          |    |    | V          | 20             | 18                | 80  | 61  |                |    | 100                                  | 79     |                                  |                   | 800 | 320 | 487 | I |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 14                | 80  | 54  |                |    | 100                                  | 68     |                                  |                   |     |     |     |   |  |
|         |                                                                   | PHIG                           | 150 | 59  | PHIG    | 150 | 72  |                                               |    |    | VII        | 20             | 20                | 80  | 53  |                |    | 100                                  | 73     |                                  |                   |     |     |     |   |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    | VIII       | 20             | 20                | 80  | 60  |                |    | 100                                  | 80     |                                  |                   |     |     |     |   |  |
|         |                                                                   | EDCG                           | 150 | 54  | EDCG    | 150 | 75  |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 300                              |                   |     |     |     |   |  |
|         |                                                                   | BNGM                           | 50  | 36  | ENGC    | 50  | 38  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |     |     |   |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 38 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session               | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |    |    |            |                |                   |    |    |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |     |     |     |    |  |
|---------|-------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|----|----|------------|----------------|-------------------|----|----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|-----|-----|-----|-----|----|--|
|         |                                                                   | Part I                         |     |     | Part II |     |     | Part III                                      |    |    | Paper Code | Honours Theory |                   |    |    | Honours Theory |    |                                      |        |                                  | Honours Practical |     |     |     |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |    |    |                |    |                                      |        |                                  |                   |     |     |     |     |    |  |
|         |                                                                   | Sub                            | FM  | MO  | Sub     | FM  | MO  | Sub                                           | FM | MO |            |                | FM                | MO | FM | MO             | FM | QM                                   | MO     | FM                               | QM                | MO  |     |     |     |    |  |
| 112     | 1718SANH-0001<br><br>ANKITA SAHA<br><br>1711203 of 2017-2018      | SANH                           | 200 | 107 | SANH    | 200 | 68  | SANH                                          |    |    |            | V              | 20                | 12 | 80 | 59             |    |                                      |        | 100                              | 71                |     | 800 | 320 | 472 | II |  |
|         |                                                                   | PHIG                           | 150 | 76  | PHIG    | 150 | 63  |                                               |    |    |            | VI             | 20                | 18 | 80 | 56             |    |                                      |        | 100                              | 74                |     |     |     |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    |            | VII            | 20                | 17 | 80 | 59             |    |                                      |        | 100                              | 76                |     |     |     |     |    |  |
|         |                                                                   | EDCG                           | 150 | 69  | EDCG    | 150 | 66  |                                               |    |    |            | VIII           | 20                | 18 | 80 | 58             |    |                                      |        | 100                              | 76                |     |     |     |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    |            | Total          |                   |    |    |                |    |                                      |        | 400                              | 136               | 297 |     |     |     |    |  |
|         |                                                                   | BNGM                           | 50  | 45  | ENGC    | 50  | 36  | ENVS                                          |    |    |            |                |                   |    |    |                |    |                                      |        | 50                               | 17                | 48  |     |     |     |    |  |
| 113     | 1718SANH-0002<br><br>ARCHANA ADHIKARY<br><br>1711204 of 2017-2018 | SANH                           | 200 | 93  | SANH    | 200 | 90  | SANH                                          |    |    |            | V              | 20                | 19 | 80 | 61             |    |                                      |        | 100                              | 80                |     | 800 | 320 | 487 | I  |  |
|         |                                                                   | PHIG                           | 150 | 69  | PHIG    | 150 | 72  |                                               |    |    |            | VI             | 20                | 20 | 80 | 54             |    |                                      |        | 100                              | 74                |     |     |     |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    |            | VII            | 20                | 17 | 80 | 58             |    |                                      |        | 100                              | 75                |     |     |     |     |    |  |
|         |                                                                   | EDCG                           | 150 | 51  | EDCG    | 150 | 68  |                                               |    |    |            | VIII           | 20                | 19 | 80 | 56             |    |                                      |        | 100                              | 75                |     |     |     |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    |            | Total          |                   |    |    |                |    |                                      |        | 400                              | 136               | 304 |     |     |     |    |  |
|         |                                                                   | BNGM                           | 50  | 46  | ENGC    | 50  | 37  | ENVS                                          |    |    |            |                |                   |    |    |                |    |                                      |        | 50                               | 17                | 50  |     |     |     |    |  |
| 114     | 1718SANH-0003<br><br>ASHISH SARKAR<br><br>1711205 of 2017-2018    | SANH                           | 200 | 149 | SANH    | 200 | 141 | SANH                                          |    |    |            | V              | 20                | 19 | 80 | 55             |    |                                      |        | 100                              | 74                |     | 800 | 320 | 604 | I  |  |
|         |                                                                   | PHIG                           | 150 | 92  | PHIG    | 150 | 95  |                                               |    |    |            | VI             | 20                | 20 | 80 | 58             |    |                                      |        | 100                              | 78                |     |     |     |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    |            | VII            | 20                | 18 | 80 | 63             |    |                                      |        | 100                              | 81                |     |     |     |     |    |  |
|         |                                                                   | HISG                           | 150 | 86  | HISG    | 150 | 74  |                                               |    |    |            | VIII           | 20                | 19 | 80 | 62             |    |                                      |        | 100                              | 81                |     |     |     |     |    |  |
|         |                                                                   |                                |     |     |         |     |     |                                               |    |    |            | Total          |                   |    |    |                |    |                                      |        | 400                              | 136               | 314 |     |     |     |    |  |
|         |                                                                   | BNGM                           | 50  | 48  | ENGC    | 50  | 38  | ENVS                                          |    |    |            |                |                   |    |    |                |    |                                      |        | 50                               | 17                | 48  |     |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 39 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |      |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |  |
|---------|----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|--|
|         |                                                                | Part I                         |     |     | Part II |     |     | Part III                                      |      |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |  |
|         |                                                                |                                |     |     |         |     |     |                                               |      |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |  |
|         |                                                                |                                |     |     |         |     |     |                                               |      |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |  |
| Sub     | FM                                                             | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM   | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM  | MO                                   |        |                                  |                   |  |
| 115     | 1718SANH-0004<br><br>ASTIK SARKAR<br><br>1711206 of 2017-2018  | SANH                           | 200 | 141 | SANH    | 200 | 118 | SANH                                          | V    | 20 | 19         | 80             | 55                |     |     | 100            | 74  | 800 320 565                          | I      |                                  |                   |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI   | 20 | 20         | 80             | 56                |     |     | 100            | 76  |                                      |        |                                  |                   |  |
|         |                                                                | PHIG                           | 150 | 75  | PHIG    | 150 | 95  |                                               | VII  | 20 | 18         | 80             | 58                |     |     | 100            | 76  |                                      |        |                                  |                   |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII | 20 | 19         | 80             | 61                |     |     | 100            | 80  |                                      |        |                                  |                   |  |
|         |                                                                | EDCG                           | 150 | 52  | EDCG    | 150 | 54  | Total                                         |      |    |            |                |                   |     | 400 | 136            | 306 |                                      |        |                                  |                   |  |
|         |                                                                | BNGM                           | 50  | 47  | ENGC    | 50  | 35  | ENVS                                          |      |    |            |                |                   |     | 50  | 17             | 50  |                                      |        |                                  |                   |  |
| 116     | 1718SANH-0006<br><br>BILTU MONDAL<br><br>1711208 of 2017-2018  | SANH                           | 200 | 109 | SANH    | 200 | 82  | SANH                                          | V    | 20 | 19         | 80             | 56                |     |     | 100            | 75  | 800 320 490                          | I      |                                  |                   |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI   | 20 | 20         | 80             | 54                |     |     | 100            | 74  |                                      |        |                                  |                   |  |
|         |                                                                | PLSG                           | 150 | 60  | PLSG    | 150 | 73  |                                               | VII  | 20 | 18         | 80             | 58                |     |     | 100            | 76  |                                      |        |                                  |                   |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII | 20 | 19         | 80             | 55                |     |     | 100            | 74  |                                      |        |                                  |                   |  |
|         |                                                                | HISG                           | 150 | 62  | HISG    | 150 | 51  | Total                                         |      |    |            |                |                   |     | 400 | 136            | 299 |                                      |        |                                  |                   |  |
|         |                                                                | BNGM                           | 50  | 47  | ENGC    | 50  | 33  | ENVS                                          |      |    |            |                |                   |     | 50  | 17             | 50  |                                      |        |                                  |                   |  |
| 117     | 1718SANH-0008<br><br>BISHAKHA PAUL<br><br>1711210 of 2017-2018 | SANH                           | 200 | 139 | SANH    | 200 | 114 | SANH                                          | V    | 20 | 19         | 80             | 55                |     |     | 100            | 74  | 800 320 560                          | I      |                                  |                   |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VI   | 20 | 18         | 80             | 58                |     |     | 100            | 76  |                                      |        |                                  |                   |  |
|         |                                                                | PHIG                           | 150 | 77  | PHIG    | 150 | 74  |                                               | VII  | 20 | 18         | 80             | 61                |     |     | 100            | 79  |                                      |        |                                  |                   |  |
|         |                                                                |                                |     |     |         |     |     |                                               | VIII | 20 | 19         | 80             | 59                |     |     | 100            | 78  |                                      |        |                                  |                   |  |
|         |                                                                | SOCG                           | 150 | 69  | SOCG    | 150 | 70  | Total                                         |      |    |            |                |                   |     | 400 | 136            | 307 |                                      |        |                                  |                   |  |
|         |                                                                | BNGM                           | 50  | 43  | ENGC    | 50  | 31  | ENVS                                          |      |    |            |                |                   |     | 50  | 17             | 50  |                                      |        |                                  |                   |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 40 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session             | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |             |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |  |  |  |
|---------|-----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-------------|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|--|--|--|
|         |                                                                 | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |             | Honours Theory |    |                                      |        |                                  | Honours Practical |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |             |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D]         |                |    |                                      |        |                                  |                   |  |  |  |
| Sub     | FM                                                              | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | QM  | MO          | FM             | QM | MO                                   |        |                                  |                   |  |  |  |
| 118     | 1718SANH-0010<br><br>CHHABIR SARKAR<br><br>1711212 of 2017-2018 | SANH                           | 200 | 96  | SANH    | 200 | 80  | SANH                                          | V     | 20 | 18         | 80             | 56                |     |             | 100            | 74 | 800 320 464                          | II     |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 56                |     |             | 100            | 74 |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | PHIG                           | 150 | 58  | PHIG    | 150 | 72  |                                               | VII   | 20 | 17         | 80             | 46                |     |             | 100            | 63 |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 58                |     |             | 100            | 77 |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | EDCG                           | 150 | 62  | EDCG    | 150 | 51  |                                               | Total |    |            |                |                   |     | 400 136 288 |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGM                           | 50  | 39  | ENGC    | 50  | 31  | ENVS                                          |       |    |            |                |                   |     | 50 17 50    |                |    |                                      |        |                                  |                   |  |  |  |
| 119     | 1718SANH-0011<br><br>DIPTI MAJUMDAR<br><br>1711213 of 2017-2018 | SANH                           | 200 | 111 | SANH    | 200 | 122 | SANH                                          | V     | 20 | 20         | 80             | 63                |     |             | 100            | 83 | 800 320 537                          | I      |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 17         | 80             | 55                |     |             | 100            | 72 |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | EDCG                           | 150 | 67  | EDCG    | 150 | 78  |                                               | VII   | 20 | 17         | 80             | 58                |     |             | 100            | 75 |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 55                |     |             | 100            | 74 |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | PLSG                           | 150 | 69  | PLSG    | 150 | 86  |                                               | Total |    |            |                |                   |     | 400 136 304 |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGM                           | 50  | 47  | ENGC    | 50  | 30  | ENVS                                          |       |    |            |                |                   |     | 50 17 50    |                |    |                                      |        |                                  |                   |  |  |  |
| 120     | 1718SANH-0012<br><br>JHUMUR PAUL<br><br>1711214 of 2017-2018    | SANH                           | 200 | 93  | SANH    | 200 | 90  | SANH                                          | V     | 20 | 19         | 80             | 55                |     |             | 100            | 74 | 800 320 486                          | I      |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 19         | 80             | 56                |     |             | 100            | 75 |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | HISG                           | 150 | 99  | HISG    | 150 | 94  |                                               | VII   | 20 | 18         | 80             | 60                |     |             | 100            | 78 |                                      |        |                                  |                   |  |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VIII  | 20 | 18         | 80             | 58                |     |             | 100            | 76 |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | PHIG                           | 150 | 66  | PHIG    | 150 | 53  |                                               | Total |    |            |                |                   |     | 400 136 303 |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                 | BNGM                           | 50  | 42  | ENGC    | 50  | 30  | ENVS                                          |       |    |            |                |                   |     | 50 17 50    |                |    |                                      |        |                                  |                   |  |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations





# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 41 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session             | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |   |  |  |
|---------|-----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|---|--|--|
|         |                                                                 | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |   |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |   |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |   |  |  |
| Sub     | FM                                                              | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |   |  |  |
| 121     | 1718SANH-0013<br><br>JOY SAHA<br><br>1711215 of 2017-2018       | SANH                           | 200 | 126 | SANH    | 200 | 107 | SANH                                          | V     | 20 | 19         | 80             | 53                |     |     | 100            | 72  |                                      | 800    | 320                              | 538               | I |  |  |
|         |                                                                 | PHIG                           | 150 | 54  | PHIG    | 150 | 78  |                                               | VI    | 20 | 20         | 80             | 56                |     |     | 100            | 76  |                                      |        |                                  |                   |   |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VII   | 20 | 17         | 80             | 62                |     |     | 100            | 79  |                                      |        |                                  |                   |   |  |  |
|         |                                                                 | EDCG                           | 150 | 62  | EDCG    | 150 | 66  |                                               | VIII  | 20 | 19         | 80             | 59                |     |     | 100            | 78  |                                      |        |                                  |                   |   |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 305                                  |        |                                  |                   |   |  |  |
|         |                                                                 | BNGM                           | 50  | 44  | ENGC    | 50  | 31  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |   |  |  |
| 122     | 1718SANH-0014<br><br>KANAI DAS<br><br>1711216 of 2017-2018      | SANH                           | 200 | 125 | SANH    | 200 | 131 | SANH                                          | V     | 20 | 18         | 80             | 55                |     |     | 100            | 73  |                                      | 800    | 320                              | 548               | I |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 18         | 80             | 55                |     |     | 100            | 73  |                                      |        |                                  |                   |   |  |  |
|         |                                                                 | HISG                           | 150 | 69  | HISG    | 150 | 54  |                                               | VII   | 20 | 18         | 80             | 52                |     |     | 100            | 70  |                                      |        |                                  |                   |   |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 57                |     |     | 100            | 76  |                                      |        |                                  |                   |   |  |  |
|         |                                                                 | PLSG                           | 150 | 76  | PLSG    | 150 | 96  |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 292                                  |        |                                  |                   |   |  |  |
|         |                                                                 | BNGM                           | 50  | 41  | ENGC    | 50  | 26  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |   |  |  |
| 123     | 1718SANH-0016<br><br>MOUSUMI MANDAL<br><br>1711219 of 2017-2018 | SANH                           | 200 | 118 | SANH    | 200 | 91  | SANH                                          | V     | 20 | 19         | 80             | 57                |     |     | 100            | 76  |                                      | 800    | 320                              | 482               | I |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VI    | 20 | 17         | 80             | 51                |     |     | 100            | 68  |                                      |        |                                  |                   |   |  |  |
|         |                                                                 | EDCG                           | 150 | 57  | EDCG    | 150 | 64  |                                               | VII   | 20 | 18         | 80             | 41                |     |     | 100            | 59  |                                      |        |                                  |                   |   |  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               | VIII  | 20 | 18         | 80             | 52                |     |     | 100            | 70  |                                      |        |                                  |                   |   |  |  |
|         |                                                                 | PHIG                           | 150 | 66  | PHIG    | 150 | 57  |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 273                                  |        |                                  |                   |   |  |  |
|         |                                                                 | BNGM                           | 50  | 46  | ENGC    | 50  | 34  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |   |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 42 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |   |  |  |
|---------|---------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|---|--|--|
|         |                                                               | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |   |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |   |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |   |  |  |
| Sub     | FM                                                            | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |   |  |  |
| 124     | 1718SANH-0017<br><br>PAYEL SARKAR<br><br>1711220 of 2017-2018 | SANH                           | 200 | 106 | SANH    | 200 | 75  | SANH                                          | V     | 20 | 19         | 80             | 62                |     |     | 100            | 81  |                                      | 800    | 320                              | 482               | I |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 51                |     |     | 100            | 71  |                                      |        |                                  |                   |   |  |  |
|         |                                                               | PHIG                           | 150 | 64  | PHIG    | 150 | 93  |                                               | VII   | 20 | 17         | 80             | 58                |     |     | 100            | 75  |                                      |        |                                  |                   |   |  |  |
|         |                                                               | EDCG                           | 150 | 54  | EDCG    | 150 | 66  |                                               | VIII  | 20 | 19         | 80             | 55                |     |     | 100            | 74  |                                      |        |                                  |                   |   |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 301                                  |        |                                  |                   |   |  |  |
|         |                                                               | BNGM                           | 50  | 44  | ENGC    | 50  | 32  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |   |  |  |
| 125     | 1718SANH-0018<br><br>PROBHATI ROY<br><br>1711222 of 2017-2018 | SANH                           | 200 | 98  | SANH    | 200 | 103 | SANH                                          | V     | 20 | 19         | 80             | 58                |     |     | 100            | 77  |                                      | 800    | 320                              | 484               | I |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               | VI    | 20 | 17         | 80             | 51                |     |     | 100            | 68  |                                      |        |                                  |                   |   |  |  |
|         |                                                               | HISG                           | 150 | 51  | HISG    | 150 | 91  |                                               | VII   | 20 | 18         | 80             | 50                |     |     | 100            | 68  |                                      |        |                                  |                   |   |  |  |
|         |                                                               | PHIG                           | 150 | 60  | PHIG    | 150 | 67  |                                               | VIII  | 20 | 19         | 80             | 51                |     |     | 100            | 70  |                                      |        |                                  |                   |   |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 283                                  |        |                                  |                   |   |  |  |
|         |                                                               | BNGM                           | 50  | 47  | ENGC    | 50  | 32  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |   |  |  |
| 126     | 1718SANH-0020<br><br>PUJA ROY<br><br>1711224 of 2017-2018     | SANH                           | 200 | 120 | SANH    | 200 | 126 | SANH                                          | V     | 20 | 20         | 80             | 54                |     |     | 100            | 74  |                                      | 800    | 320                              | 531               | I |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               | VI    | 20 | 15         | 80             | 55                |     |     | 100            | 70  |                                      |        |                                  |                   |   |  |  |
|         |                                                               | PHIG                           | 150 | 82  | PHIG    | 150 | 90  |                                               | VII   | 20 | 18         | 80             | 51                |     |     | 100            | 69  |                                      |        |                                  |                   |   |  |  |
|         |                                                               | HISG                           | 150 | 74  | HISG    | 150 | 64  |                                               | VIII  | 20 | 17         | 80             | 55                |     |     | 100            | 72  |                                      |        |                                  |                   |   |  |  |
|         |                                                               |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 285                                  |        |                                  |                   |   |  |  |
|         |                                                               | BNGM                           | 50  | 43  | ENGC    | 50  | 31  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 46                                   |        |                                  |                   |   |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 43 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session            | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |    |    |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |  |  |  |
|---------|----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|----|----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|--|--|--|
|         |                                                                | Part I                         |     |     | Part II |     |     | Part III                                      |    |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     |                                               |    |    |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |  |  |  |
| Sub     | FM                                                             | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM | MO                                   |        |                                  |                   |  |  |  |
| 127     | 1718SANH-0021<br><br>PUJARINI PAUL<br><br>1711225 of 2017-2018 | SANH                           | 200 | 142 | SANH    | 200 | 123 | SANH                                          | V  | 20 | 19         | 80             | 58                |     |     | 100            | 77 | 800                                  | 320    | 555                              | I                 |  |  |  |
|         |                                                                |                                |     |     |         |     |     | VI                                            | 20 | 17 | 80         | 57             |                   |     | 100 | 74             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                | EDCG                           | 150 | 77  | EDCG    | 150 | 102 | VII                                           | 20 | 18 | 80         | 51             |                   |     | 100 | 69             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                | PHIG                           | 150 | 86  | PHIG    | 150 | 75  | VIII                                          | 20 | 18 | 80         | 52             |                   |     | 100 | 70             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     | Total                                         |    |    |            |                |                   | 400 | 136 | 290            |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                | BNGM                           | 50  | 46  | ENGC    | 50  | 33  | ENVS                                          |    |    |            |                |                   | 50  | 17  | 50             |    |                                      |        |                                  |                   |  |  |  |
| 128     | 1718SANH-0022<br><br>PURBALI GHOSH<br><br>1711226 of 2017-2018 | SANH                           | 200 | 123 | SANH    | 200 | 107 | SANH                                          | V  | 20 | 19         | 80             | 57                |     |     | 100            | 76 | 800                                  | 320    | 529                              | I                 |  |  |  |
|         |                                                                |                                |     |     |         |     |     | VI                                            | 20 | 16 | 80         | 54             |                   |     | 100 | 70             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                | PHIG                           | 150 | 58  | PHIG    | 150 | 72  | VII                                           | 20 | 19 | 80         | 59             |                   |     | 100 | 78             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                | HISG                           | 150 | 65  | HISG    | 150 | 51  | VIII                                          | 20 | 18 | 80         | 57             |                   |     | 100 | 75             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     | Total                                         |    |    |            |                |                   | 400 | 136 | 299            |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                | BNGM                           | 50  | 49  | ENGC    | 50  | 37  | ENVS                                          |    |    |            |                |                   | 50  | 17  | 48             |    |                                      |        |                                  |                   |  |  |  |
| 129     | 1718SANH-0023<br><br>RAIHAN MONDAL<br><br>1711227 of 2017-2018 | SANH                           | 200 | 93  | SANH    | 200 | 78  | SANH                                          | V  | 20 | 19         | 80             | 61                |     |     | 100            | 80 | 800                                  | 320    | 474                              | II                |  |  |  |
|         |                                                                |                                |     |     |         |     |     | VI                                            | 20 | 20 | 80         | 55             |                   |     | 100 | 75             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                | PHIG                           | 150 | 58  | PHIG    | 150 | 70  | VII                                           | 20 | 18 | 80         | 53             |                   |     | 100 | 71             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                | EDCG                           | 150 | 51  | EDCG    | 150 | 71  | VIII                                          | 20 | 19 | 80         | 58             |                   |     | 100 | 77             |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                |                                |     |     |         |     |     | Total                                         |    |    |            |                |                   | 400 | 136 | 303            |    |                                      |        |                                  |                   |  |  |  |
|         |                                                                | BNGM                           | 50  | 37  | ENGC    | 50  | 30  | ENVS                                          |    |    |            |                |                   | 50  | 17  | 50             |    |                                      |        |                                  |                   |  |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 44 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session              | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |  |  |  |
|---------|------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|--|--|--|
|         |                                                                  | Part I                         |     |     | Part II |     |     | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |  |  |  |
|         |                                                                  |                                |     |     |         |     |     |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                                  |                                |     |     |         |     |     |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |  |  |  |
| Sub     | FM                                                               | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM    | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM  | MO                                   |        |                                  |                   |  |  |  |
| 130     | 1718SANH-0025<br><br>RINA ROY<br><br>1711229 of 2017-2018        | SANH                           | 200 | 120 | SANH    | 200 | 101 | SANH                                          | V     | 20 | 19         | 80             | 57                |     |     | 100            | 76  | 800                                  | 320    | 534                              | I                 |  |  |  |
|         |                                                                  |                                |     |     |         |     |     |                                               | VI    | 20 | 20         | 80             | 57                |     |     | 100            | 77  |                                      |        |                                  |                   |  |  |  |
|         |                                                                  | PHIG                           | 150 | 65  | PHIG    | 150 | 76  |                                               | VII   | 20 | 18         | 80             | 63                |     |     | 100            | 81  |                                      |        |                                  |                   |  |  |  |
|         |                                                                  |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 60                |     |     | 100            | 79  |                                      |        |                                  |                   |  |  |  |
|         |                                                                  |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 313                                  |        |                                  |                   |  |  |  |
|         |                                                                  | BNGM                           | 50  | 43  | ENGC    | 50  | 38  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |  |  |  |
| 131     | 1718SANH-0026<br><br>SHIBANI MAHATO<br><br>1711231 of 2017-2018  | SANH                           | 200 | 99  | SANH    | 200 | 102 | SANH                                          | V     | 20 | 19         | 80             | 58                |     |     | 100            | 77  | 800                                  | 320    | 487                              | I                 |  |  |  |
|         |                                                                  |                                |     |     |         |     |     |                                               | VI    | 20 | 17         | 80             | 51                |     |     | 100            | 68  |                                      |        |                                  |                   |  |  |  |
|         |                                                                  | HISG                           | 150 | 70  | HISG    | 150 | 55  |                                               | VII   | 20 | 18         | 80             | 51                |     |     | 100            | 69  |                                      |        |                                  |                   |  |  |  |
|         |                                                                  |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 53                |     |     | 100            | 72  |                                      |        |                                  |                   |  |  |  |
|         |                                                                  |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 286                                  |        |                                  |                   |  |  |  |
|         |                                                                  | BNGM                           | 50  | 34  | ENGC    | 50  | 28  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |  |  |  |
| 132     | 1718SANH-0028<br><br>SONALI MAJUMDER<br><br>1711233 of 2017-2018 | SANH                           | 200 | 101 | SANH    | 200 | 94  | SANH                                          | V     | 20 | 19         | 80             | 62                |     |     | 100            | 81  | 800                                  | 320    | 500                              | I                 |  |  |  |
|         |                                                                  |                                |     |     |         |     |     |                                               | VI    | 20 | 19         | 80             | 56                |     |     | 100            | 75  |                                      |        |                                  |                   |  |  |  |
|         |                                                                  | EDCG                           | 150 | 60  | EDCG    | 150 | 77  |                                               | VII   | 20 | 17         | 80             | 58                |     |     | 100            | 75  |                                      |        |                                  |                   |  |  |  |
|         |                                                                  |                                |     |     |         |     |     |                                               | VIII  | 20 | 19         | 80             | 55                |     |     | 100            | 74  |                                      |        |                                  |                   |  |  |  |
|         |                                                                  |                                |     |     |         |     |     |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 305                                  |        |                                  |                   |  |  |  |
|         |                                                                  | BNGM                           | 50  | 44  | ENGC    | 50  | 31  | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |  |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 45 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session             | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |    |    |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |    |  |
|---------|-----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|----|----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|-----|----|--|
|         |                                                                 | Part I                         |     |     | Part II |     |     | Part III                                      |    |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |     |    |  |
| Sub     | FM                                                              | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM | MO                                   |        |                                  |                   |     |    |  |
| 133     | 1718SANH-0029<br><br>SUBHAJIT KUNDU<br><br>1711234 of 2017-2018 | SANH                           | 200 | 91  | SANH    | 200 | 86  | SANH                                          |    |    | V          | 20             | 19                | 80  | 60  |                |    | 100                                  | 79     | 800                              | 320               | 450 | II |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 20                | 80  | 47  |                |    | 100                                  | 67     |                                  |                   |     |    |  |
|         |                                                                 | PHIG                           | 150 | 52  | PHIG    | 150 | 68  |                                               |    |    | VII        | 20             | 18                | 80  | 41  |                |    | 100                                  | 59     |                                  |                   |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VIII       | 20             | 19                | 80  | 49  |                |    | 100                                  | 68     |                                  |                   |     |    |  |
|         |                                                                 | PLSG                           | 150 | 57  | PLSG    | 150 | 56  |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 273                              |                   |     |    |  |
|         |                                                                 | BNGM                           | 50  | 40  | ENGC    | 50  | 34  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 400                                  | 136    | 273                              |                   |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |    |  |
| 134     | 1718SANH-0030<br><br>SUJAY SARKAR<br><br>1711235 of 2017-2018   | SANH                           | 200 | 84  | SANH    | 200 | 106 | SANH                                          |    |    | V          | 20             | 19                | 80  | 61  |                |    | 100                                  | 80     | 800                              | 320               | 495 | I  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 20                | 80  | 56  |                |    | 100                                  | 76     |                                  |                   |     |    |  |
|         |                                                                 | PHIG                           | 150 | 55  | PHIG    | 150 | 65  |                                               |    |    | VII        | 20             | 18                | 80  | 59  |                |    | 100                                  | 77     |                                  |                   |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VIII       | 20             | 19                | 80  | 53  |                |    | 100                                  | 72     |                                  |                   |     |    |  |
|         |                                                                 | HISG                           | 150 | 65  | HISG    | 150 | 95  |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 305                              |                   |     |    |  |
|         |                                                                 | BNGM                           | 50  | 39  | ENGC    | 50  | 34  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 400                                  | 136    | 305                              |                   |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |    |  |
| 135     | 1718SANH-0031<br><br>TAPASI SARKAR<br><br>1711236 of 2017-2018  | SANH                           | 200 | 108 | SANH    | 200 | 93  | SANH                                          |    |    | V          | 20             | 19                | 80  | 54  |                |    | 100                                  | 73     | 800                              | 320               | 509 | I  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 20                | 80  | 56  |                |    | 100                                  | 76     |                                  |                   |     |    |  |
|         |                                                                 | PHIG                           | 150 | 70  | PHIG    | 150 | 55  |                                               |    |    | VII        | 20             | 18                | 80  | 61  |                |    | 100                                  | 79     |                                  |                   |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VIII       | 20             | 20                | 80  | 60  |                |    | 100                                  | 80     |                                  |                   |     |    |  |
|         |                                                                 | SOCG                           | 150 | 76  | SOCG    | 150 | 76  |                                               |    |    |            |                |                   |     |     |                |    |                                      |        |                                  |                   |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 308                              |                   |     |    |  |
|         |                                                                 | BNGM                           | 50  | 43  | ENGC    | 50  | 37  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 400                                  | 136    | 308                              |                   |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 46 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session                | Marks of Previous Examinations |     |     |         |     |    | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |                   | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |     |    |  |
|---------|--------------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-------------------|--------------------------------------|--------|----------------------------------|-----|----|--|
|         |                                                                    | Part I                         |     |     | Part II |     |    | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory | Honours Practical |                                      |        |                                  |     |    |  |
|         |                                                                    |                                |     |     |         |     |    |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |                   |                                      |        |                                  |     |    |  |
|         |                                                                    |                                |     |     |         |     |    |                                               |       |    |            |                | [B]               | [C] | [D] |                |                   |                                      |        |                                  |     |    |  |
| Sub     | FM                                                                 | MO                             | Sub | FM  | MO      | Sub | FM | MO                                            | FM    | MO | FM         | MO             | FM                | QM  | MO  | FM             | QM                | MO                                   |        |                                  |     |    |  |
| 136     | 1718SANH-0032<br><br>UTPAL ADHIKARY<br><br>1711237 of 2017-2018    | SANH                           | 200 | 91  | SANH    | 200 | 82 | SANH                                          | V     | 20 | 20         | 80             | 60                |     |     | 100            | 80                |                                      | 800    | 320                              | 461 | II |  |
|         |                                                                    |                                |     |     |         |     |    |                                               | VI    | 20 | 19         | 80             | 47                |     |     | 100            | 66                |                                      |        |                                  |     |    |  |
|         |                                                                    | PLSG                           | 150 | 54  | PLSG    | 150 | 57 |                                               | VII   | 20 | 18         | 80             | 51                |     |     | 100            | 69                |                                      |        |                                  |     |    |  |
|         |                                                                    |                                |     |     |         |     |    |                                               | VIII  | 20 | 19         | 80             | 54                |     |     | 100            | 73                |                                      |        |                                  |     |    |  |
|         |                                                                    | PHIG                           | 150 | 55  | PHIG    | 150 | 66 |                                               | Total |    |            |                |                   |     | 400 | 136            | 288               |                                      |        |                                  |     |    |  |
|         |                                                                    | BNGM                           | 50  | 34  | ENGC    | 50  | 36 | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 50                |                                      |        |                                  |     |    |  |
| 137     | 1717SANH-0004<br><br>ANUPAMA CHOUDHURY<br><br>1711403 of 2016-2017 | SANH                           | 200 | 109 | SANH    | 200 | 82 | SANH                                          | V     | 20 | 20         | 80             | 58                |     |     | 100            | 78                |                                      | 800    | 320                              | 474 | II |  |
|         |                                                                    |                                |     |     |         |     |    |                                               | VI    | 20 | 17         | 80             | 51                |     |     | 100            | 68                |                                      |        |                                  |     |    |  |
|         |                                                                    | PHIG                           | 150 | 71  | PHIG    | 150 | 56 |                                               | VII   | 20 | 17         | 80             | 48                |     |     | 100            | 65                |                                      |        |                                  |     |    |  |
|         |                                                                    |                                |     |     |         |     |    |                                               | VIII  | 20 | 18         | 80             | 54                |     |     | 100            | 72                |                                      |        |                                  |     |    |  |
|         |                                                                    | HISG                           | 150 | 76  | HISG    | 150 | 90 |                                               | Total |    |            |                |                   |     | 400 | 136            | 283               |                                      |        |                                  |     |    |  |
|         |                                                                    | BNGM                           | 50  | 42  | ENGC    | 50  | 33 | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 50                |                                      |        |                                  |     |    |  |
| 138     | 1717SANH-0008<br><br>BIKRAM MONDAL<br><br>1711407 of 2016-2017     | SANH                           | 200 | 111 | SANH    | 200 | 99 | SANH                                          | V     | 20 | 19         | 80             | 59                |     |     | 100            | 78                |                                      | 800    | 320                              | 486 | I  |  |
|         |                                                                    |                                |     |     |         |     |    |                                               | VI    | 20 | 17         | 80             | 51                |     |     | 100            | 68                |                                      |        |                                  |     |    |  |
|         |                                                                    | HISG                           | 150 | 70  | HISG    | 150 | 81 |                                               | VII   | 20 | 17         | 80             | 53                |     |     | 100            | 70                |                                      |        |                                  |     |    |  |
|         |                                                                    |                                |     |     |         |     |    |                                               | VIII  | 20 | 19         | 80             | 41                |     |     | 100            | 60                |                                      |        |                                  |     |    |  |
|         |                                                                    | PHIG                           | 150 | 56  | PHIG    | 150 | 66 |                                               | Total |    |            |                |                   |     | 400 | 136            | 276               |                                      |        |                                  |     |    |  |
|         |                                                                    | BNGM                           | 50  | 42  | ENGC    | 50  | 35 | ENVS                                          |       |    |            |                |                   |     | 50  | 17             | 50                |                                      |        |                                  |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 47 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session             | Marks of Previous Examinations |     |     |         |     |     | Marks of Current Part III Honours Examination |    |    |            |                |                   |     |     |                |    | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |     |     |    |  |
|---------|-----------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|-----|-----------------------------------------------|----|----|------------|----------------|-------------------|-----|-----|----------------|----|--------------------------------------|--------|----------------------------------|-------------------|-----|-----|----|--|
|         |                                                                 | Part I                         |     |     | Part II |     |     | Part III                                      |    |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |    |                                      |        |                                  | Honours Practical |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |    |                                      |        |                                  |                   |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    |            |                | [B]               | [C] | [D] |                |    |                                      |        |                                  |                   |     |     |    |  |
| Sub     | FM                                                              | MO                             | Sub | FM  | MO      | Sub | FM  | MO                                            | FM | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO | FM                                   | QM     | MO                               |                   |     |     |    |  |
| 139     | 1717SANH-0020<br><br>NUPUR SARKAR<br><br>1711419 of 2016-2017   | SANH                           | 200 | 89  | SANH    | 200 | 69  | SANH                                          |    |    | V          | 20             | 19                | 80  | 61  |                |    | 100                                  | 80     |                                  | 800               | 320 | 426 | II |  |
|         |                                                                 | PHIG                           | 150 | 51  | PHIG    | 150 | 51  |                                               |    |    | VI         | 20             | 17                | 80  | 51  |                |    | 100                                  | 68     |                                  |                   |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VII        | 20             | 16                | 80  | 49  |                |    | 100                                  | 65     |                                  |                   |     |     |    |  |
|         |                                                                 | HISG                           | 150 | 66  | HISG    | 150 | 55  |                                               |    |    | VIII       | 20             | 19                | 80  | 36  |                |    | 100                                  | 55     |                                  |                   |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 268                              |                   |     |     |    |  |
|         |                                                                 | BNGM                           | 50  | 42  | ENGC    | 50  | 38  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 46                               |                   |     |     |    |  |
| 140     | 1717SANH-0026<br><br>RIYA CHOUDHURY<br><br>1711426 of 2016-2017 | SANH                           | 200 | 95  | SANH    | 200 | 88  | SANH                                          |    |    | V          | 20             | 19                | 80  | 61  |                |    | 100                                  | 80     |                                  | 800               | 320 | 470 | II |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 17                | 80  | 49  |                |    | 100                                  | 66     |                                  |                   |     |     |    |  |
|         |                                                                 | HISG                           | 150 | 62  | HISG    | 150 | 91  |                                               |    |    | VII        | 20             | 17                | 80  | 51  |                |    | 100                                  | 68     |                                  |                   |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VIII       | 20             | 19                | 80  | 54  |                |    | 100                                  | 73     |                                  |                   |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 287                              |                   |     |     |    |  |
|         |                                                                 | BNGM                           | 50  | 39  | ENGC    | 50  | 28  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |     |    |  |
| 141     | 1717SANH-0031<br><br>SONAMANI MURMU<br><br>1711431 of 2016-2017 | SANH                           | 200 | 128 | SANH    | 200 | 116 | SANH                                          |    |    | V          | 20             | 20                | 80  | 60  |                |    | 100                                  | 80     |                                  | 800               | 320 | 550 | I  |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VI         | 20             | 20                | 80  | 56  |                |    | 100                                  | 76     |                                  |                   |     |     |    |  |
|         |                                                                 | HISG                           | 150 | 71  | HISG    | 150 | 93  |                                               |    |    | VII        | 20             | 17                | 80  | 58  |                |    | 100                                  | 75     |                                  |                   |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | VIII       | 20             | 18                | 80  | 57  |                |    | 100                                  | 75     |                                  |                   |     |     |    |  |
|         |                                                                 |                                |     |     |         |     |     |                                               |    |    | Total      |                |                   |     |     |                |    | 400                                  | 136    | 306                              |                   |     |     |    |  |
|         |                                                                 | BNGM                           | 50  | 44  | ENGC    | 50  | 33  | ENVS                                          |    |    |            |                |                   |     |     |                |    | 50                                   | 17     | 50                               |                   |     |     |    |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations



# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 48 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session           | Marks of Previous Examinations |     |     |         |     |    | Marks of Current Part III Honours Examination |       |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |    |  |  |
|---------|---------------------------------------------------------------|--------------------------------|-----|-----|---------|-----|----|-----------------------------------------------|-------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|----|--|--|
|         |                                                               | Part I                         |     |     | Part II |     |    | Part III                                      |       |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |    |  |  |
|         |                                                               |                                |     |     |         |     |    |                                               |       |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |    |  |  |
|         |                                                               |                                |     |     |         |     |    |                                               |       |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |    |  |  |
| Sub     | FM                                                            | MO                             | Sub | FM  | MO      | Sub | FM | MO                                            | FM    | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |    |  |  |
| 142     | 1716SANH-0006<br><br>BABLA SARKAR<br><br>1711183 of 2015-2016 | SANH                           | 200 | 92  | SANH    | 200 | 77 | SANH                                          | V     | 20 | 19         | 80             | 55                |     |     | 100            | 74  |                                      | 800    | 320                              | 458               | II |  |  |
|         |                                                               | PHIG                           | 150 | 51  | PHIG    | 150 | 54 |                                               | VI    | 20 | 17         | 80             | 53                |     |     | 100            | 70  |                                      |        |                                  |                   |    |  |  |
|         |                                                               |                                |     |     |         |     |    |                                               | VII   | 20 | 17         | 80             | 53                |     |     | 100            | 70  |                                      |        |                                  |                   |    |  |  |
|         |                                                               | HISG                           | 150 | 73  | HISG    | 150 | 53 |                                               | VIII  | 20 | 19         | 80             | 56                |     |     | 100            | 75  |                                      |        |                                  |                   |    |  |  |
|         |                                                               |                                |     |     |         |     |    |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 289                                  |        |                                  |                   |    |  |  |
|         |                                                               | BNGM                           | 50  | 39  | ENGC    | 50  | 38 | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 46                                   |        |                                  |                   |    |  |  |
| 143     | 1716SANH-0013<br><br>JOHON KAWA<br><br>1711190 of 2015-2016   | SANH                           | 200 | 78  | SANH    | 200 | 73 | SANH                                          | V     | 20 | 13         | 80             | 65                |     |     | 100            | 78  |                                      | 800    | 320                              | 409               | II |  |  |
|         |                                                               |                                |     |     |         |     |    |                                               | VI    | 20 | 05         | 80             | 55                |     |     | 100            | 60  |                                      |        |                                  |                   |    |  |  |
|         |                                                               | HISG                           | 150 | 77  | HISG    | 150 | 57 |                                               | VII   | 20 | 18         | 80             | 42                |     |     | 100            | 60  |                                      |        |                                  |                   |    |  |  |
|         |                                                               |                                |     |     |         |     |    |                                               | VIII  | 20 | 09         | 80             | 51                |     |     | 100            | 60  |                                      |        |                                  |                   |    |  |  |
|         |                                                               | PHIG                           | 150 | 51  | PHIG    | 150 | 57 |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 258                                  |        |                                  |                   |    |  |  |
|         |                                                               | BNGM                           | 50  | 46  | ENGC    | 50  | 30 | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |    |  |  |
| 144     | 1716SANH-0032<br><br>RUPAK SAHA<br><br>1711210 of 2015-2016   | SANH                           | 200 | 104 | SANH    | 200 | 83 | SANH                                          | V     | 20 | 19         | 80             | 58                |     |     | 100            | 77  |                                      | 800    | 320                              | 474               | II |  |  |
|         |                                                               |                                |     |     |         |     |    |                                               | VI    | 20 | 17         | 80             | 53                |     |     | 100            | 70  |                                      |        |                                  |                   |    |  |  |
|         |                                                               | HISG                           | 150 | 89  | HISG    | 150 | 65 |                                               | VII   | 20 | 17         | 80             | 47                |     |     | 100            | 64  |                                      |        |                                  |                   |    |  |  |
|         |                                                               |                                |     |     |         |     |    |                                               | VIII  | 20 | 19         | 80             | 57                |     |     | 100            | 76  |                                      |        |                                  |                   |    |  |  |
|         |                                                               | PHIG                           | 150 | 75  | PHIG    | 150 | 55 |                                               | Total |    |            |                |                   |     |     | 400            | 136 | 287                                  |        |                                  |                   |    |  |  |
|         |                                                               | BNGM                           | 50  | 39  | ENGC    | 50  | 32 | ENVS                                          |       |    |            |                |                   |     |     | 50             | 17  | 48                                   |        |                                  |                   |    |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations





# UNIVERSITY OF GOUR BANGA

## Provisional Result Sheet

B.A. Part III (Three Year Honours) Examination, 2020

Date of Publication: 29.10.2020

College - Jamini Majumdar Memorial College

Page 49 of 49

| Sl. No. | Roll No.<br>Name of Candidate<br>Reg. No. & Session | Marks of Previous Examinations |     |    |         |     |    | Marks of Current Part III Honours Examination |                        |    |            |                |                   |     |     |                |     | Honours Total<br>(Part I + II + III) | RESULT | Signature of Candidate with Date |                   |  |  |  |
|---------|-----------------------------------------------------|--------------------------------|-----|----|---------|-----|----|-----------------------------------------------|------------------------|----|------------|----------------|-------------------|-----|-----|----------------|-----|--------------------------------------|--------|----------------------------------|-------------------|--|--|--|
|         |                                                     | Part I                         |     |    | Part II |     |    | Part III                                      |                        |    | Paper Code | Honours Theory |                   |     |     | Honours Theory |     |                                      |        |                                  | Honours Practical |  |  |  |
|         |                                                     |                                |     |    |         |     |    |                                               |                        |    |            | MCQ Marks [A]  | Descriptive Marks |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                     |                                |     |    |         |     |    |                                               |                        |    |            |                | [B]               | [C] | [D] |                |     |                                      |        |                                  |                   |  |  |  |
| Sub     | FM                                                  | MO                             | Sub | FM | MO      | Sub | FM | MO                                            | FM                     | MO | FM         | MO             | FM                | MO  | FM  | QM             | MO  | FM                                   | QM     | MO                               |                   |  |  |  |
| 145     | 1716SANH-0035                                       | SANH                           | 200 | 71 | SANH    | 200 | 68 | SANH                                          | V<br>VI<br>VII<br>VIII | 20 | 18         | 80             | 48                |     |     | 100            | 66  | 800                                  | 320    | 333                              | II                |  |  |  |
|         | SOURAV SAHA                                         |                                |     |    |         |     |    |                                               |                        |    |            |                |                   |     |     | 100            | 54  |                                      |        |                                  |                   |  |  |  |
|         |                                                     |                                |     |    |         |     |    |                                               |                        |    |            |                |                   |     |     | 100            | 34  |                                      |        |                                  |                   |  |  |  |
|         |                                                     |                                |     |    |         |     |    |                                               |                        |    |            |                |                   |     |     | 100            | 40  |                                      |        |                                  |                   |  |  |  |
|         | 1711214 of 2015-2016                                | PLSG                           | 150 | 55 | PLSG    | 150 | 64 |                                               |                        |    |            |                |                   |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                     | HISG                           | 150 | 51 | HISG    | 150 | 51 |                                               |                        |    |            |                |                   |     |     |                |     |                                      |        |                                  |                   |  |  |  |
|         |                                                     |                                |     |    |         |     |    |                                               | Total                  |    |            |                |                   |     |     | 400            | 136 | 194                                  |        |                                  |                   |  |  |  |
|         |                                                     | BNGM                           | 50  | 42 | ENGC    | 50  | 22 | ENVS                                          |                        |    |            |                |                   |     |     | 50             | 17  | 50                                   |        |                                  |                   |  |  |  |

Remarks : FM=Full Marks, QM=Qualifying Marks, MO=Marks Obtained, AB=Absent, RA=Reported Against

'I'=First Class with Honours, 'II'=Second Class with Honours, 'X'=Unsuccessful, 'PNC2'=Part II not Cleared

'#'=Subject not Passed in Part II

*Biswarup Sarkar*  
(Dr. Biswarup Sarkar)

Controller of Examinations